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**AMENDMENT TO DECLARATION OF CONDOMINIUM FOR**  
**SANTA LUZ, A CONDOMINIUM**  
**SUBMITTING PHASE 4**

This Amendment to Declaration of Condominium is made this \_\_\_\_ day of April, 2015, by SANTA LUZ, LLC, a Florida limited liability company (the "Developer").

WHEREAS, Phase 1 of Santa Luz, a Condominium (the "Condominium") was submitted to the condominium form of ownership under the Declaration of Condominium for Santa Luz, a Condominium, as recorded at Instrument Number 2011000102077, in the Public Records of Lee County, Florida (together with all amendments thereto, the "Declaration"); and

WHEREAS, Phase 2 of Santa Luz, a Condominium (the "Condominium") was submitted to the condominium form of ownership under that certain Amendment to Declaration of Condominium for Santa Luz, a Condominium, as recorded at Instrument Number 2012000116450, in the Public Records of Lee County, Florida; and

WHEREAS, Phase 3 of Santa Luz, a Condominium (the "Condominium") was submitted to the condominium form of ownership under that certain Amendment to Declaration of Condominium for Santa Luz, a Condominium, as recorded at Instrument Number 2012000227043, in the Public Records of Lee County, Florida; and

WHEREAS, Phase 5 of Santa Luz, a Condominium (the "Condominium") was submitted to the condominium form of ownership under that certain Amendment to Declaration of Condominium for Santa Luz, a Condominium, as recorded at Instrument Number 2014000208189, in the Public Records of Lee County, Florida; and

WHEREAS, the Developer desires to submit Phase 4 of the Condominium to the condominium form of ownership as set forth herein.

NOW, THEREFORE, the Developer hereby amends the Declaration as follows:

1. Recitals. The above recitals are true and correct and are incorporated herein by reference.

2. Submission. Developer hereby submits the real property described as Phase 4 on Exhibit "A" attached hereto, together with all improvements from time to time erected or installed thereon, to the condominium form of ownership and use in the manner provided for in the Florida Condominium Act (Chapter 718, Florida Statutes), subject to the reservations, easements, restrictions and conditions contained in the Declaration and herein. The real property described as Phase 4 on Exhibit "A" attached hereto, together with all improvements from time to time installed thereon, is described and shall be known as Phase 4 of the Condominium.

3. Identification of Units. Phase 4 shall contain two (2) buildings, which shall each contain four (4) Units, for a total of eight (8) Units in Phase 4 bringing the total number of Units in the Condominium to twenty-eight (28). Each Unit in Phase 4 is designated by separate numerical designation with reference to the building number as shown on the Condominium Plat attached hereto as Exhibit "B".

4. Survey, and Graphic Description of Improvements. The Plot Plan, survey of the land constitution Phase 4, the Surveyor's Certificate of Substantial Completion for Building 14 and Building 15, and units B14-101, B14-102, B14-201, B14-202, B15-101, B15-102, B15-201, and B15-202, and a graphic description of the improvements in which the Units are located is attached hereto as Exhibit "B".

5. Ownership of Common Elements and Common Surplus and Share of Common Expenses. Upon recording of this Amendment submitting Phase 4 to condominium ownership, each Unit in Phase 4 shall have attributable thereto an undivided share in the Common Expenses and ownership of the Common Elements and Common Surplus equal to a fraction, the numerator of which is one (1), and the denominator of which is twenty-eight (28).

5. Future Phases. Any depiction of other phases on the attached Exhibits which have not previously been submitted to the Declaration are for illustration purposes only, and no other phases besides Phase 4 are being submitted to the condominium form of ownership by this Amendment.

6. Ratification. Except as herein amended, all of the terms and conditions of the Declaration, as amended, are confirmed and ratified, and shall remain in full force and effect.

WITNESSES:

*Trudy Watkins*  
Signature of Witness #1

Trudy Watkins  
Printed Name of Witness #1

*Joseph Passamani*  
Signature of Witness #2

Joseph Passamani  
Printed Name of Witness #2

SANTA LUZ, LLC  
a Florida limited liability company

By: PLC MANAGEMENT, LLC, a Florida  
limited liability company  
Its: Manager

By: *Peter Takos*  
Peter Takos, Manager

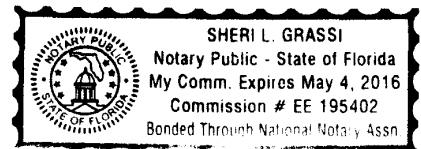
STATE OF FLORIDA  
COUNTY OF COLLIER

The foregoing instrument was acknowledged before me this \_\_\_ day of April, 2015, by PETER TAKOS, the Manager of PLC Management, LLC, a Florida limited liability company, the Manager of Santa Luz, LLC, a Florida limited liability company, who is  personally known to me or \_\_\_ who produced a driver's license as identification.

*Sheri L. Grassi*  
Notary Public

Printed Name: Sheri L. Grassi  
Commission No. \_\_\_\_\_  
Expiration Date: \_\_\_\_\_

(SEAL)





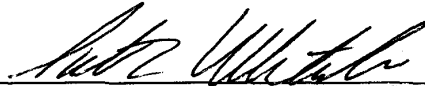
# Bean, Whitaker, Lutz & Kareh, Inc.

13041 McGregor Boulevard  
Fort Myers, Florida 33919-5910  
email – fmooffice@bwk.net  
(Ph) 239-481-1331 (Fax) 239-481-1073

Surveyor's Certification  
for  
Santa Luz, a Condominium  
Section 18, Township 45 South, Range 26 East  
Lee County, Florida  
(Buildings 14 and 15)

I, Scott C. Whitaker, Professional Surveyor and Mapper, hereby certify that the construction of the improvements of Buildings 14 and 15, Phase IV, Santa Luz, a Condominium as shown on the attached Exhibit "B" dated 2/23/15 are substantially complete so that these materials, together with the provisions of the Declaration of Condominium describing the condominium property as relates to survey matters only, is an accurate representation of the location and dimensions of the improvements and so that the identification, location and dimensions of the common elements, limited common elements and of each unit can be determined from these materials and that all planned improvements, including but not limited to landscaping, utility services and access to the unit and common element facilities serving the building in which the units to be conveyed are located have been substantially completed.

Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)

  
\_\_\_\_\_  
Scott C. Whitaker, P.S.M. 4324

STATE OF FLORIDA  
COUNTY OF LEE

BEFORE ME, the undersigned officer, personally appears Scott C. Whitaker of Bean, Whitaker, Lutz & Kareh, Inc., personally known to me and who did not take an oath, and who is known to me to be the person described in and who executed the foregoing instrument, and acknowledged to me and before me that he executed said instrument in the capacity and for the purposes therein expressed this 7th day of April, 2015.

SEAL

  
\_\_\_\_\_  
Notary Public



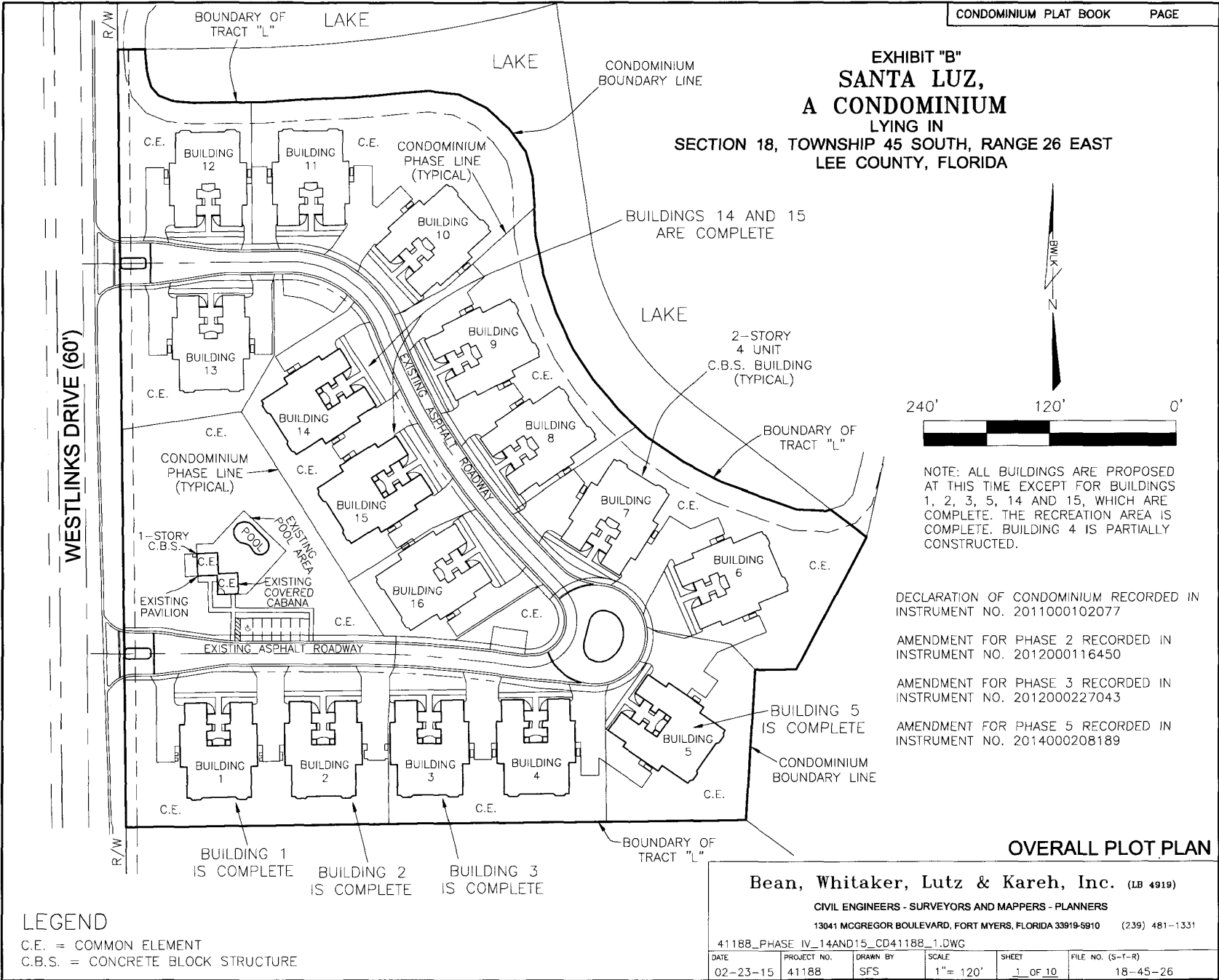
41188\_CERT\_PH IV-BLDGS 14-15

PRINCIPALS:  
SCOTT C. WHITAKER, PSM, PRESIDENT  
JOSEPH L. LUTZ, PSM  
AHMAD R. KAREH, PE, MSCE, VICE PRESIDENT

CONSULTING ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS



ASSOCIATES:  
JAMES A. HESSLER, PSM  
ROBERT L. CARMELIA, PSM  
STEPHEN F. SHAWLES II, PSM  
MUNIR R. SULEH, PE, MSEE

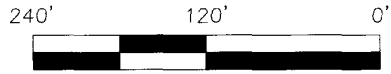


CONDOMINIUM PLAT BOOK PAGE

**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN  
**SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST**  
**LEE COUNTY, FLORIDA**

BUILDINGS 14 AND 15  
 ARE COMPLETE

2-STORY  
 4 UNIT  
 C.B.S. BUILDING  
 (TYPICAL)



NOTE: ALL BUILDINGS ARE PROPOSED AT THIS TIME EXCEPT FOR BUILDINGS 1, 2, 3, 5, 14 AND 15, WHICH ARE COMPLETE. THE RECREATION AREA IS COMPLETE. BUILDING 4 IS PARTIALLY CONSTRUCTED.

DECLARATION OF CONDOMINIUM RECORDED IN INSTRUMENT NO. 2011000102077

AMENDMENT FOR PHASE 2 RECORDED IN INSTRUMENT NO. 2012000116450

AMENDMENT FOR PHASE 3 RECORDED IN INSTRUMENT NO. 2012000227043

AMENDMENT FOR PHASE 5 RECORDED IN INSTRUMENT NO. 2014000208189

**OVERALL PLOT PLAN**

**Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)**

CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS

13041 MCGREGOR BOULEVARD, FORT MYERS, FLORIDA 33919-5910 (239) 481-1331

41188\_PHASE IV\_14AND15\_CD41188\_1.DWG

DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
02-23-15	41188	SFS	1" = 120'	1 OF 10	18-45-26

**LEGEND**

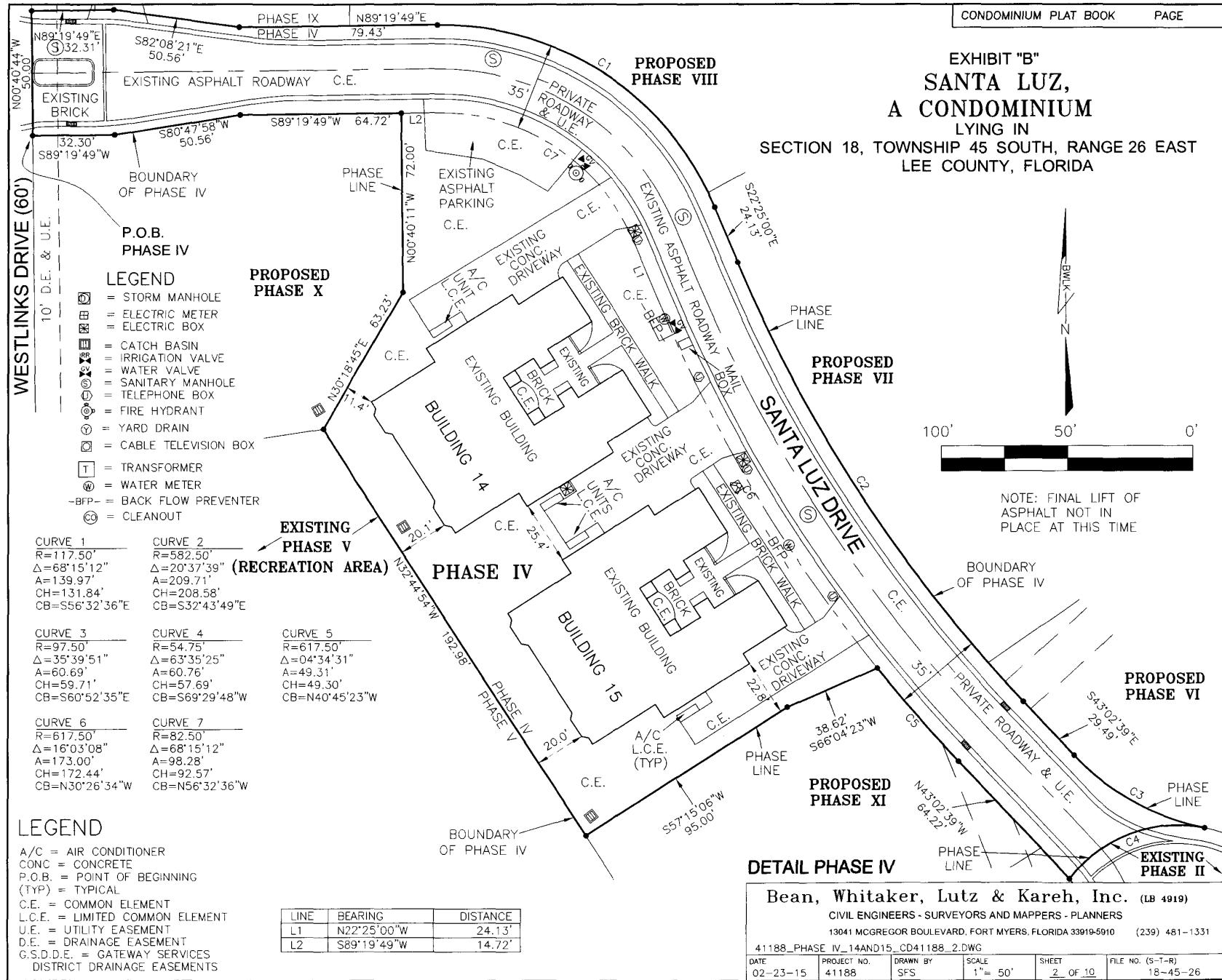
C.E. = COMMON ELEMENT  
 C.B.S. = CONCRETE BLOCK STRUCTURE

WESTLINKS DRIVE (60')

R/W

R/W

**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN  
 SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



- LEGEND**
- = STORM MANHOLE
  - = ELECTRIC METER
  - = ELECTRIC BOX
  - = CATCH BASIN
  - = IRRIGATION VALVE
  - = WATER VALVE
  - = SANITARY MANHOLE
  - = TELEPHONE BOX
  - = FIRE HYDRANT
  - = YARD DRAIN
  - = CABLE TELEVISION BOX
  - = TRANSFORMER
  - = WATER METER
  - = BACK FLOW PREVENTER
  - = CLEANOUT

- CURVE 1**  
 R=117.50'  
 Δ=68°15'12"  
 A=139.97'  
 CH=131.84'  
 CB=S56°32'36"E
- CURVE 2**  
 R=582.50'  
 Δ=20°37'39"  
 A=209.71'  
 CH=208.58'  
 CB=S32°43'49"E
- CURVE 3**  
 R=97.50'  
 Δ=35°39'51"  
 A=60.69'  
 CH=59.71'  
 CB=S60°52'35"E
- CURVE 4**  
 R=54.75'  
 Δ=63°35'25"  
 A=60.76'  
 CH=57.69'  
 CB=S69°29'48"W
- CURVE 5**  
 R=617.50'  
 Δ=04°34'31"  
 A=49.31'  
 CH=49.30'  
 CB=N40°45'23"W
- CURVE 6**  
 R=617.50'  
 Δ=16°03'08"  
 A=173.00'  
 CH=172.44'  
 CB=N30°26'34"W
- CURVE 7**  
 R=82.50'  
 Δ=68°15'12"  
 A=98.28'  
 CH=92.57'  
 CB=N56°32'36"W

- LEGEND**
- A/C = AIR CONDITIONER
  - CONC = CONCRETE
  - P.O.B. = POINT OF BEGINNING
  - (TYP) = TYPICAL
  - C.E. = COMMON ELEMENT
  - L.C.E. = LIMITED COMMON ELEMENT
  - U.E. = UTILITY EASEMENT
  - D.E. = DRAINAGE EASEMENT
  - G.S.D.D.E. = GATEWAY SERVICES DISTRICT DRAINAGE EASEMENTS

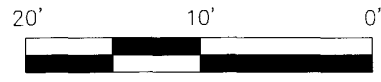
LINE	BEARING	DISTANCE
L1	N22°25'00"W	24.13'
L2	S89°19'49"W	14.72'

**Bean, Whitaker, Lutz & Kareh, Inc.** (LB 4919)  
 CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS  
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41188\_PHASE IV\_14AND15\_CD41188\_2.DWG

DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
02-23-15	41188	SFS	1" = 50'	Z OF 10	18-45-26

**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN  
 SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



\*ELEVATIONS ARE N.A.V.D. 1988 (FIELD MEASURED)

BUILDING #	1ST F.F.E.	2ND F.F.E.	ROOF HEIGHT
1	28.6'	40.3'	62.9'
2	28.6'	40.3'	62.9'
3	28.6'	40.3'	62.8'
4	28.5'	40.2'	62.4'
5	28.5'	40.2'	62.4'
14	28.6'	40.2'	62.4'
15	28.5'	40.2'	62.3'

\*SEE UNIT BOUNDARY SHEETS FOR CEILING HEIGHTS

**BUILDING 14 AS-BUILT  
 VERTICAL BOUNDARIES**

**LEGEND**  
 N.A.V.D. = NORTH AMERICAN VERTICAL DATUM  
 FIN. = FINISHED  
 ELEV. = ELEVATION  
 F.F.E. = FINISH FLOOR ELEVATION

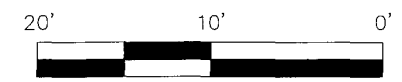
**Bean, Whitaker, Lutz & Kareh, Inc.** (LB 4919)  
 CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS  
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CD41188\_3.DWG

DATE 02-23-15	PROJECT NO. 41188	DRAWN BY SFS	SCALE 1" = 10'	SHEET 3 OF 10	FILE NO. (S-T-R) 18-45-26
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**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN

SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



\*ELEVATIONS ARE N.A.V.D. 1988 (FIELD MEASURED)

BUILDING #	1ST F.F.E.	2ND F.F.E.	ROOF HEIGHT
1	28.6'	40.3'	62.9'
2	28.6'	40.3'	62.9'
3	28.6'	40.3'	62.8'
4	28.5'	40.2'	62.4'
5	28.5'	40.2'	62.4'
14	28.6'	40.2'	62.4'
15	28.5'	40.2'	62.3'

\*SEE UNIT BOUNDARY SHEETS FOR CEILING HEIGHTS

**BUILDING 15 AS-BUILT  
 VERTICAL BOUNDARIES**

**LEGEND**  
 N.A.V.D. = NORTH AMERICAN VERTICAL DATUM  
 FIN. = FINISHED  
 ELEV. = ELEVATION  
 F.F.E. = FINISH FLOOR ELEVATION

**Bean, Whitaker, Lutz & Kareh, Inc.** (LB 4919)  
 CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS  
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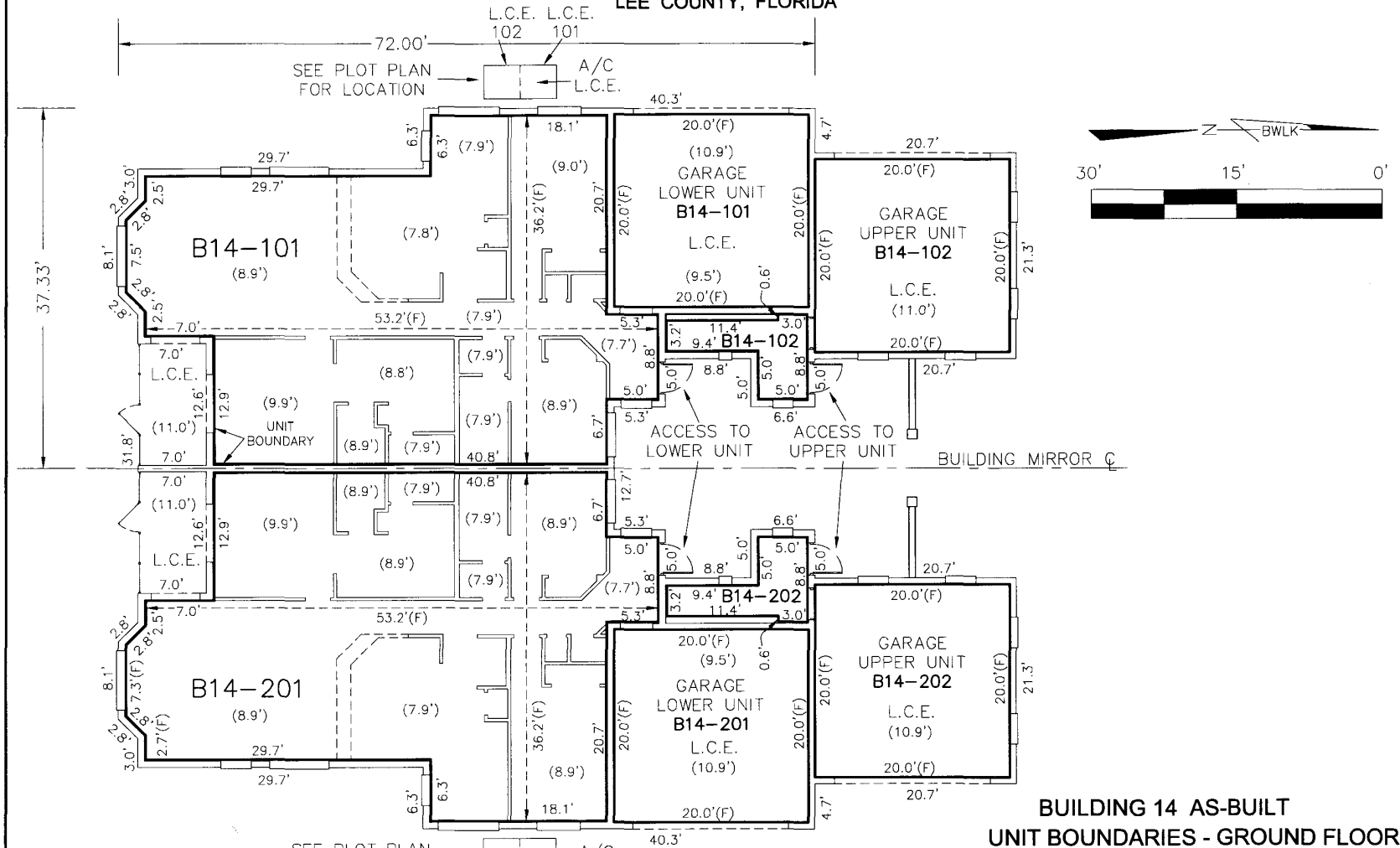
CD41188\_4.DWG

DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
02-23-15	41188	SFS	1" = 10'	4 OF 10	18-45-26



**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**

LYING IN  
 SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



**BUILDING 14 AS-BUILT**  
**UNIT BOUNDARIES - GROUND FLOOR**

**LEGEND**

C.E. = COMMON ELEMENT  
 L.C.E. = LIMITED COMMON ELEMENT  
 A/C = AIR CONDITIONER  
 (9.0') = CEILING HEIGHT

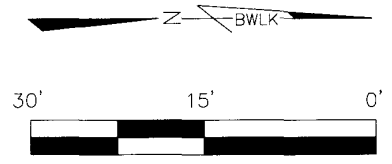
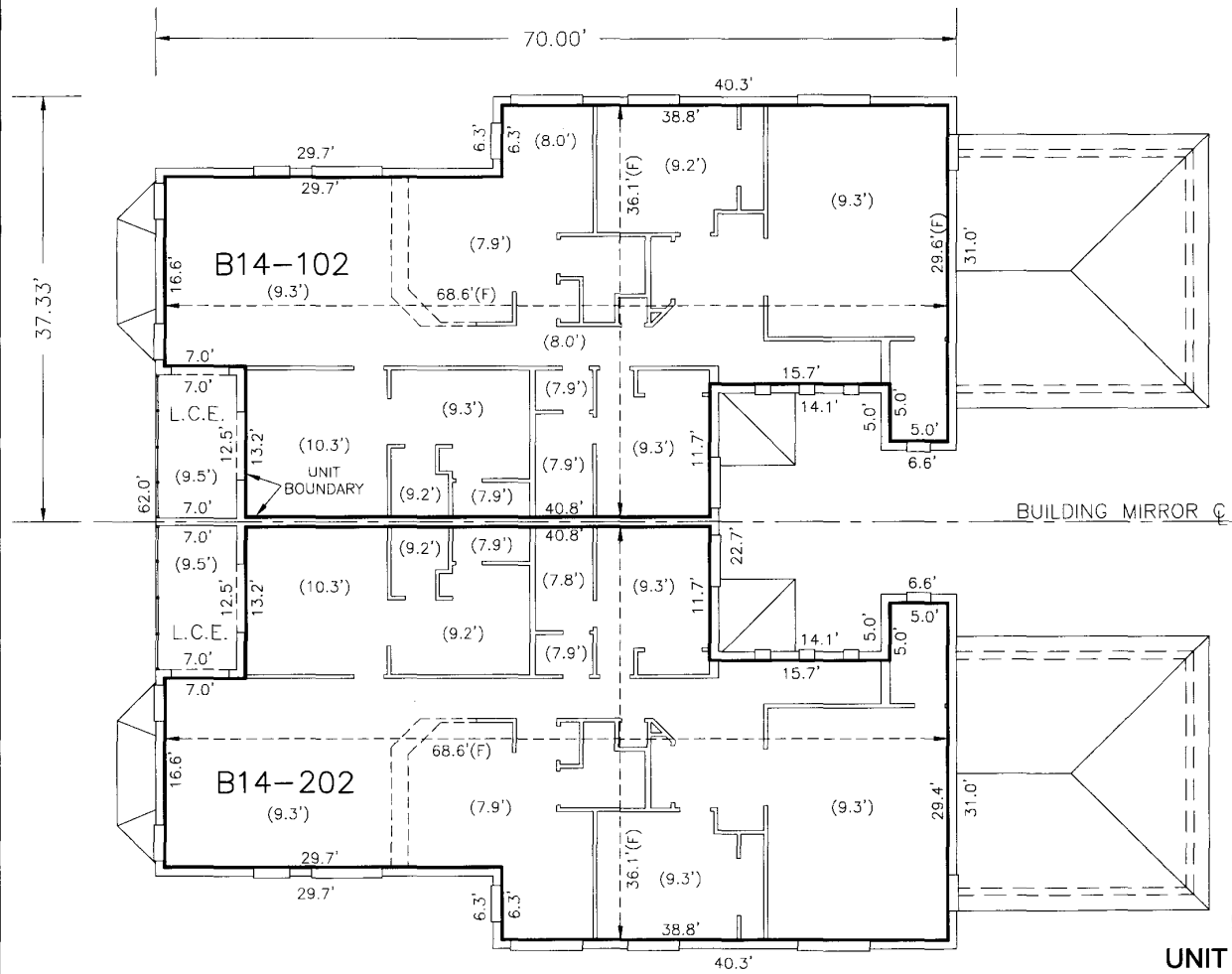
**Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)**

CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS

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CD41188_7_DWG	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
DATE	41188	SFS	1" = 15'	5_OF_10	02-27-15

**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN  
 SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



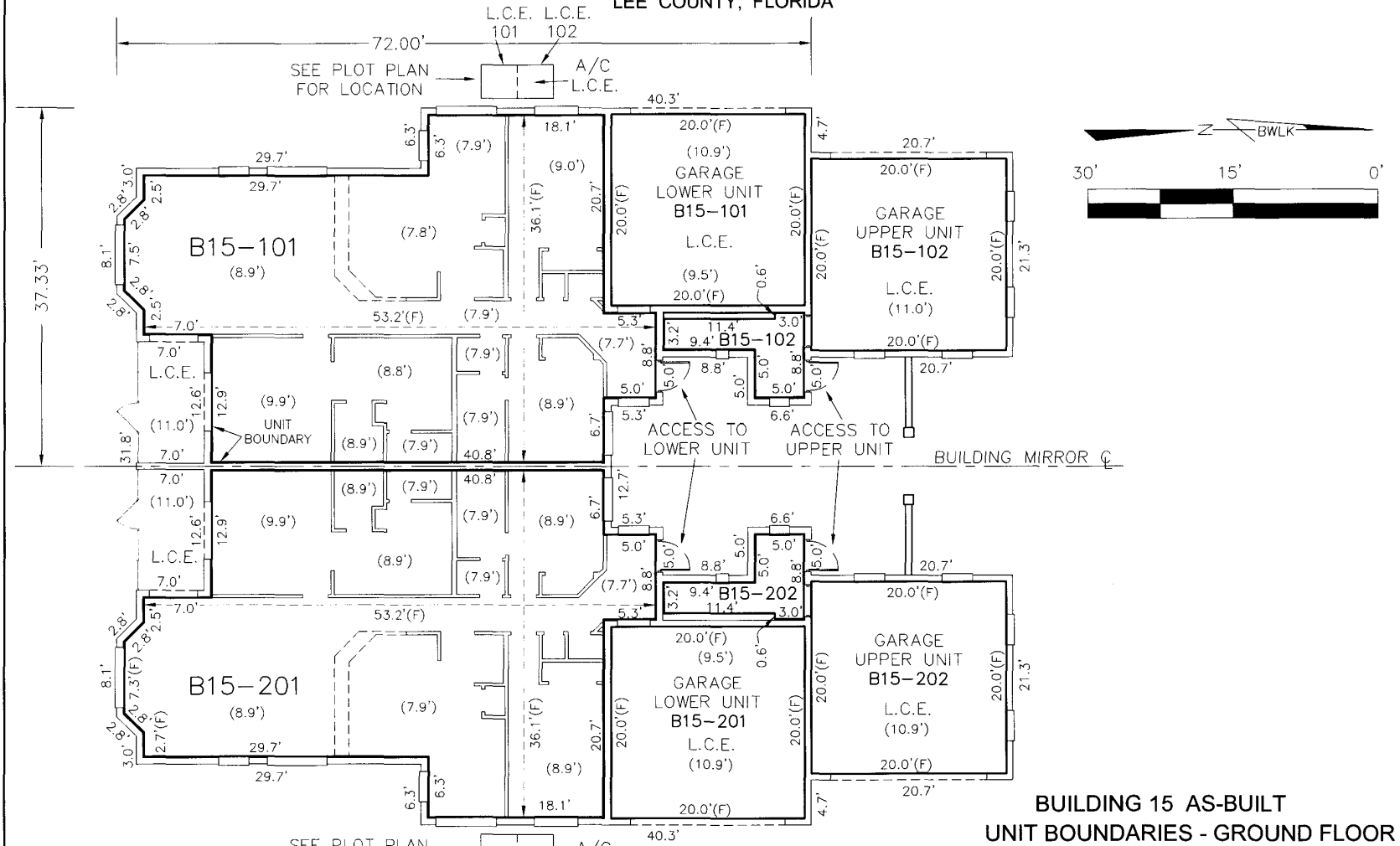
**BUILDING 14 AS-BUILT**  
**UNIT BOUNDARIES - SECOND FLOOR**

**LEGEND**  
 C.E. = COMMON ELEMENT  
 L.C.E. = LIMITED COMMON ELEMENT  
 A/C = AIR CONDITIONER  
 (9.0') = CEILING HEIGHT

Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919) CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS 13041 MCGREGOR BOULEVARD, FORT MYERS, FLORIDA 33919-9910 (239) 481-1331					
CD41188_6.DWG					
DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
02-23-15	41188	SFS	1" = 15'	6 OF 10	18-45-26

**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**

LYING IN  
 SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



**LEGEND**

- (F). = FIELD
- C.E. = COMMON ELEMENT
- L.C.E. = LIMITED COMMON ELEMENT
- A/C = AIR CONDITIONER
- (9.0') = CEILING HEIGHT

**BUILDING 15 AS-BUILT**  
**UNIT BOUNDARIES - GROUND FLOOR**

**Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)**

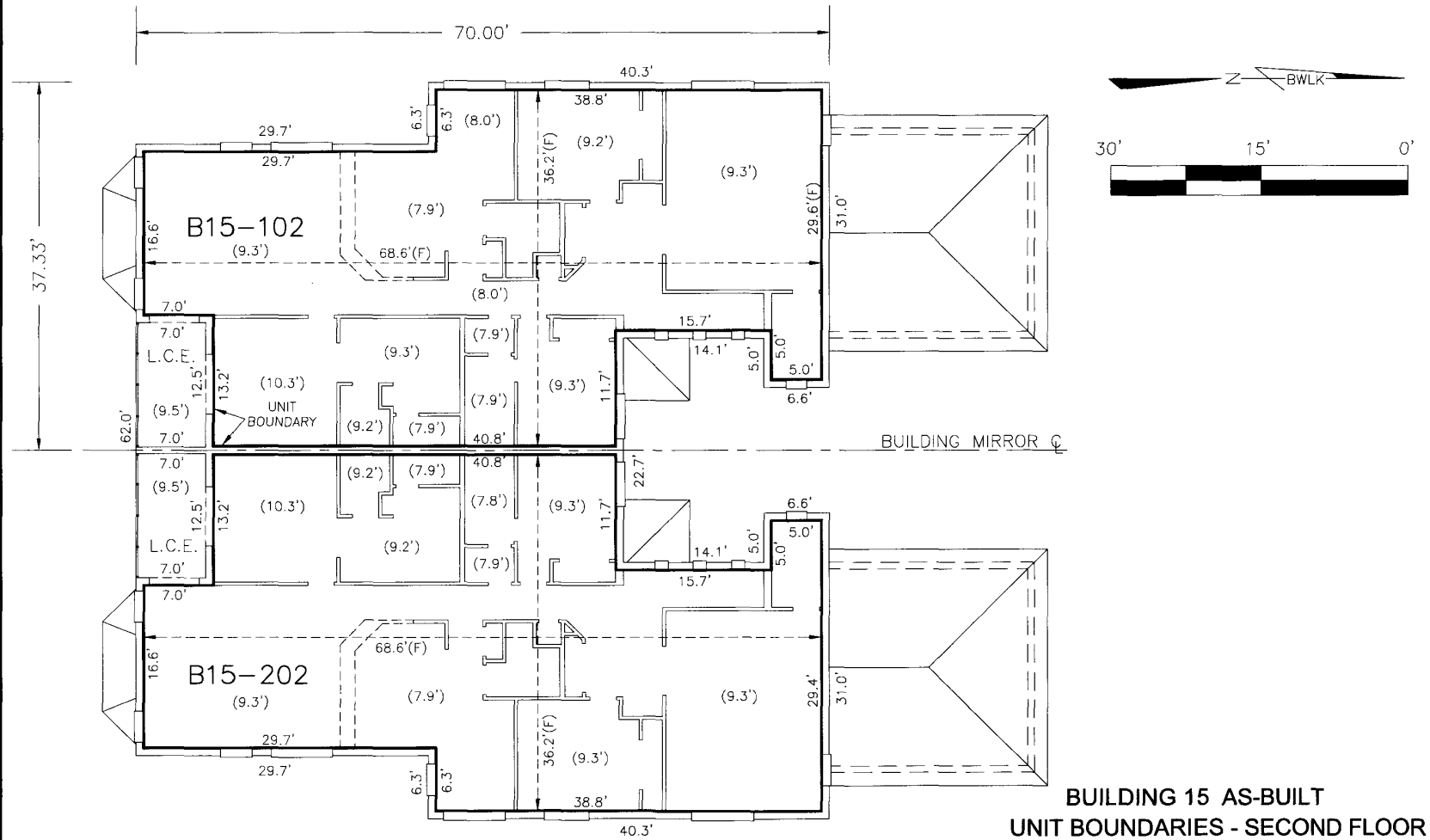
CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS

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CD41188\_7.DWG

DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
02-23-15	41188	SFS	1" = 15'	7 OF 10	18-45-26

**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN  
 SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



**LEGEND**

- (F) = FIELD
- C.E. = COMMON ELEMENT
- L.C.E. = LIMITED COMMON ELEMENT
- A/C = AIR CONDITIONER
- (9.0') = CEILING HEIGHT

**BUILDING 15 AS-BUILT**  
**UNIT BOUNDARIES - SECOND FLOOR**

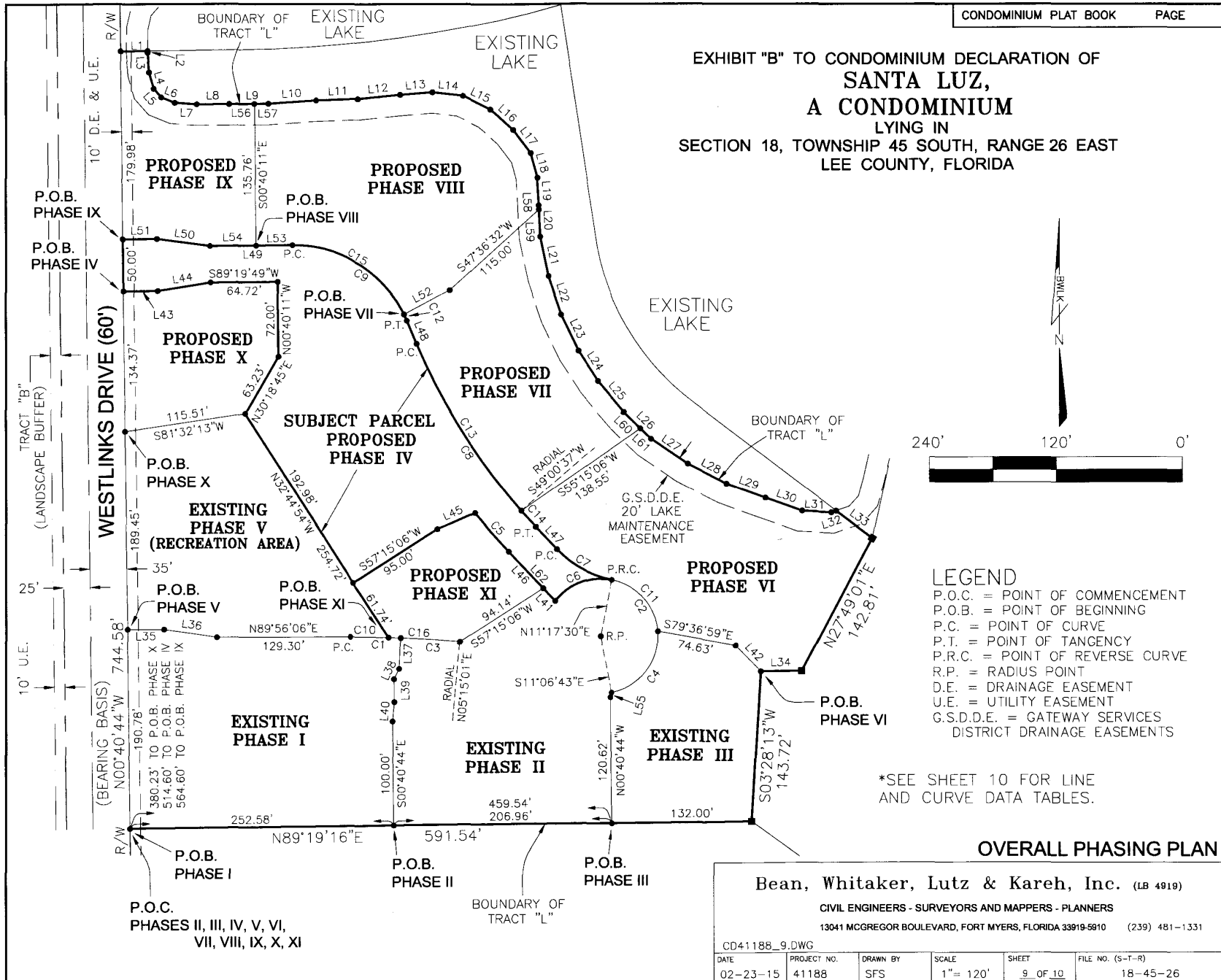
Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)

CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS

13041 MCGREGOR BOULEVARD, FORT MYERS, FLORIDA 33919-5910 (239) 481-1331

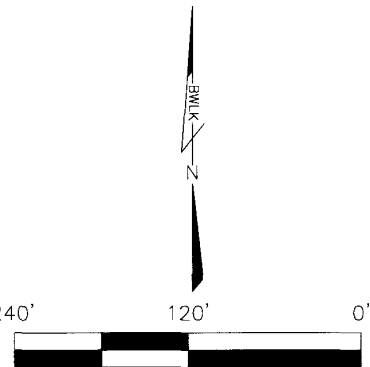
CD41188\_8.DWG

DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
02-23-15	41188	SFS	1" = 15'	8 OF 10	18-45-26



CONDOMINIUM PLAT BOOK PAGE

EXHIBIT "B" TO CONDOMINIUM DECLARATION OF  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN  
 SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA



- LEGEND**
- P.O.C. = POINT OF COMMENCEMENT
  - P.O.B. = POINT OF BEGINNING
  - P.C. = POINT OF CURVE
  - P.T. = POINT OF TANGENCY
  - P.R.C. = POINT OF REVERSE CURVE
  - R.P. = RADIUS POINT
  - D.E. = DRAINAGE EASEMENT
  - U.E. = UTILITY EASEMENT
  - G.S.D.D.E. = GATEWAY SERVICES DISTRICT DRAINAGE EASEMENTS

\*SEE SHEET 10 FOR LINE AND CURVE DATA TABLES.

**OVERALL PHASING PLAN**

Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)  
 CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS  
 13041 MCGREGOR BOULEVARD, FORT MYERS, FLORIDA 33919-5910 (239) 481-1331

CD41188_9.DWG	PROJECT NO. 41188	DRAWN BY SFS	SCALE 1" = 120'	SHEET 9 OF 10	FILE NO. (S-T-R) 18-45-26
DATE 02-23-15					

**EXHIBIT "B"**  
**SANTA LUZ,**  
**A CONDOMINIUM**  
 LYING IN

SECTION 18, TOWNSHIP 45 SOUTH, RANGE 26 EAST  
 LEE COUNTY, FLORIDA

**CURVE TABLE**

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	1117.50'	02°26'28"	47.61'	47.61'	S88°50'40"E
C2	54.75'	221°11'12"	211.36'	102.50'	N31°42'19"W
C3	1117.50'	02°52'26"	56.06'	56.05'	N86°11'13"W
C4	54.75'	83°32'58"	79.84'	72.95'	N37°06'48"E
C5	617.50'	04°34'31"	49.31'	49.30'	N40°45'23"W
C6	54.75'	63°35'25"	60.76'	57.69'	S69°29'48"W
C7	97.50'	35°39'51"	60.69'	59.71'	S60°52'35"E
C8	582.50'	20°37'39"	209.71'	208.58'	S32°43'49"E
C9	117.50'	68°15'12"	139.97'	131.84'	S56°32'36"E
C10	1117.50'	01°51'16"	36.17'	36.17'	S89°08'16"E
C11	54.75'	74°02'48"	70.76'	65.93'	S41°41'06"E
C12	117.50'	03°10'19"	6.50'	6.50'	S24°00'09"E
C13	582.50'	18°34'23"	188.82'	188.00'	N31°42'11"W
C14	582.50'	02°03'16"	20.89'	20.89'	S42°01'01"E
C15	117.50'	65°04'53"	133.47'	126.41'	S58°07'45"E
C16	1117.50'	03°27'38"	67.50'	67.49'	S86°28'48"E

**UNIT NUMBERING SCHEME**

BUILDING#	LL	UL	LR	UR
1	B1-201	B1-202	B1-101	B1-102
2	B2-201	B2-202	B2-101	B2-102
3	B3-201	B3-202	B3-101	B3-102
4	B4-201	B4-202	B4-101	B4-102
5	B5-201	B5-202	B5-101	B5-102
6	B6-201	B6-202	B6-101	B6-102
7	B7-201	B7-202	B7-101	B7-102
8	B8-201	B8-202	B8-101	B8-102
9	B9-201	B9-202	B9-101	B9-102
10	B10-201	B10-202	B10-101	B10-102
11	B11-201	B11-202	B11-101	B11-102
12	B12-201	B12-202	B12-101	B12-102
13	B13-201	B13-202	B13-101	B13-102
14	B14-201	B14-202	B14-101	B14-102
15	B15-201	B15-202	B15-101	B15-102
16	B16-201	B16-202	B16-101	B16-102

KEY: LL= LOWER LEFT UL= UPPER LEFT LR= LOWER RIGHT UR= UPPER RIGHT  
 (AS VIEWED FROM THE DRIVEWAY OF EACH BUILDING)

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N89°19'16"E	25.43'
L2	S00°51'18"W	1.58'
L3	S04°55'05"E	19.01'
L4	S15°33'39"E	16.21'
L5	S41°16'53"E	10.95'
L6	S67°44'29"E	13.66'
L7	S86°01'04"E	20.81'
L8	N89°37'01"E	31.04'
L9	N89°25'56"E	37.84'
L10	S86°19'38"W	46.15'
L11	S88°10'27"W	41.00'
L12	S84°11'23"W	39.96'
L13	S85°30'15"W	30.66'
L14	N83°07'54"W	28.98'
L15	N63°16'53"W	29.13'
L16	N47°38'11"W	29.00'
L17	N36°45'50"W	27.58'
L18	N15°13'56"W	24.44'
L19	N03°11'36"W	26.33'
L20	N02°27'01"W	30.04'
L21	N11°39'05"W	38.83'
L22	N18°01'32"W	38.91'
L23	N25°20'49"W	38.48'
L24	N32°41'22"W	34.17'
L25	N39°46'10"W	38.75'
L26	N45°34'28"W	36.64'
L27	N55°14'26"W	41.95'
L28	N62°10'15"W	41.13'
L29	N69°37'57"W	39.03'
L30	N70°00'46"W	36.79'
L31	N86°57'43"W	27.54'

LINE	BEARING	DISTANCE
L32	S70°59'38"W	4.78'
L33	S52°16'53"W	43.57'
L34	N89°19'16"E	38.73'
L35	N89°56'06"E	34.33'
L36	S81°32'03"E	50.56'
L37	S02°22'34"W	29.41'
L38	S26°34'02"W	10.89'
L39	S00°40'44"E	21.96'
L40	S05°28'16"W	18.56'
L41	N43°02'39"W	16.53'
L42	S43°36'15"E	34.14'
L43	S89°19'49"W	32.30'
L44	S80°47'58"W	50.56'
L45	S66°04'23"W	38.62'
L46	N43°02'39"W	47.70'
L47	S43°02'39"E	29.49'
L48	S22°25'00"E	24.13'
L49	N89°19'49"E	79.43'
L50	S82°08'21"E	50.56'
L51	N89°19'49"E	32.31'
L52	S61°25'31"W	48.73'
L53	N89°19'49"E	34.98'
L54	S89°19'49"W	44.45'
L55	N14°41'33"E	4.56'
L56	N89°25'56"E	24.34'
L57	S89°25'56"W	13.50'
L58	N02°27'01"W	4.03'
L59	N02°27'01"W	26.01'
L60	N45°34'28"W	22.47'
L61	N45°34'28"W	14.17'
L62	N43°02'39"W	64.22'

**PHASE AREA TABLE**

PHASE I	= 46,722 S.F.	= 1.07 ACRES
PHASE II	= 45,068 S.F.	= 1.03 ACRES
PHASE III	= 22,061 S.F.	= 0.51 ACRES
PHASE IV	= 54,005 S.F.	= 1.24 ACRES
PHASE V	= 37,487 S.F.	= 0.86 ACRES
PHASE VI	= 40,140 S.F.	= 0.92 ACRES
PHASE VII	= 30,496 S.F.	= 0.70 ACRES
PHASE VIII	= 41,032 S.F.	= 0.94 ACRES
PHASE IX	= 18,412 S.F.	= 0.42 ACRES
PHASE X	= 18,138 S.F.	= 0.42 ACRES
PHASE XI	= 12,990 S.F.	= 0.30 ACRES
<b>TOTAL PARCEL</b>	<b>= 366,551 S.F.</b>	<b>= 8.41 ACRES</b>

**BUILDING UNIT TABLE**

PHASE	BUILDING #	UNITS
I	1 & 2	8
II	3 & 4	8
III	5	4
IV	14 & 15	8
V	REC AREA	0
VI	6 & 7	8
VII	8 & 9	8
VIII	10 & 11	8
IX	12	4
X	13	4
XI	16	4
<b>TOTAL UNITS</b>		<b>64</b>

**OVERALL PHASING PLAN - TABLES**

**Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)**

CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS

13041 MCGREGOR BOULEVARD, FORT MYERS, FLORIDA 33919-5910 (239) 481-1331

CD41188_10.DWG					
DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (S-T-R)
02-23-15	41188	SFS	1" = N/A	10 OF 10	18-45-26