INSTR # 2007000084609, Doc Type DOC, Pages 8, Recorded 03/14/2007 at 03:31 PM, Charlie Green, Lee County Clerk of Circuit Court, Rec. Fee \$69.50 Deputy Clerk JMILLER

This Instrument Prepared By: Christopher J. Shields, Esq. Pavese Law Firm 1833 Hendry Street Fort Myers, FL 33901 (230) 334-2195

AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR CHAMPIONS GREEN III

This Amendment to that certain Declaration of Condominium for Champions Green III, as recorded in Instrument #200600044223 Public Records of Lee County, Florida, is made to show the completion of Building 1 and all attendant common elements as set forth on the attached Surveyor's Certificate for said Building 1.

In all other respects, the Condominium Declaration, as previously recorded, remains in full force and effect and unchanged.

IN WITNESS WHEREOF, the undersigned Developer has caused this Amendment to Declaration of Condominium for Champions Green III to be executed by its duly authorized officer this 15^{-4} day of 2006.

WITNESS:

U.S. HOME CORPORATION, a Delaware corporation By <u>sectors</u> Barbara J. Fallowfield, Vice President 10481 Six Mile Cypress Parkway Fort Myers, Florida 33912

STATE OF FLORIDA COUNTY OF LEE

The foregoing instrument was acknowledged before me this 15^{20} day of 200 L, by Barbara J. Fallowfield, Vice President of U.S. Home Corporation, a Delaware corporation, on behalf of the corporation. She is personally known to me.

Notary Public, State of Florida Print Name BONNIE G

F:\WPDATA\CJS\USHOME\Champions Green\Condominium III\Amend.Bldg.1.wpd

)

Bonnie G. Creach Commission # DD305640 Expires: March 31, 2008 Bonded Thru Atlantic Bonding Co., Inc.

CHAMPIONS GREEN III, A CONDOMINIUM BUILDING 1 SURVEYORS CERTIFICATION

I hereby certify pursuant to Section 718.104(4)(e) F.S. as amended that the construction of the improvements for Building 1 as shown on the attached exhibits is substantially complete; so that such material together with the provisions of the Declaration of Condominium of Champions Green III, A Condominium describing the condominium property is an accurate representation of the locations and dimensions of the improvements for Building 1 and that the identification, location and dimensions of the common elements and of each unit of Building 1 can be determined from these materials. I further certify that all planned improvements, including, but not limited to, landscaping, utility services and access to the Building 1 units, and common-element facilities serving Building 1 have been substantially completed.

HEIDT & ASSOCIATES, INC.

3191 07

James N. Wilkison Professional Surveyor and Mapper No. LS4876 State of Florida





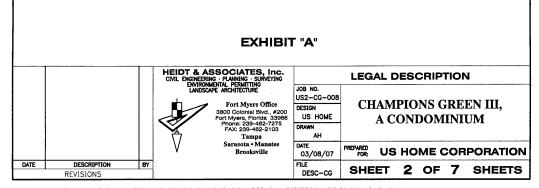
A PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, BEING A PART OF THE NORTHEAST ONE QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST, AND BEING A PART OF THE NORTHWEST ONE QUARTER (NW 1/4) OF SECTION 7, TOWNSHIP 45 SOUTH, RANGE 26 EAST, AND FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST ONE QUARTER OF SAID SECTION 12; THENCE NO1°05'33"W ALONG THE EASTERLY LINE OF SAID FRACTION FOR 80.01 FEET TO THE NORTHERLY LINE OF GATEWAY GREENS DRIVE (70 FEET WIDE); THENCE S89°55'12"W ALONG SAID NORTHERLY LINE FOR 43.75 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S89°55'12"W ALONG SAID NORTHERLY LINE FOR 177.39 FEET; THENCE S86°34'53"W ALONG SAID NORTHERLY LINE FOR 200.31 FEET; THENCE ALONG AN EAST AND NORTH LINE OF A PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 3556, PAGE 1545, PUBLIC RECORDS OF LEE COUNTY, FLORIDA THE FOLLOWING TWO (2) COURSES: 1)N00°00'00"W FOR 152.44 FEET; 2)N90°00'00"W FOR 74.00 FEET; THENCE N00°00'00"W FOR 113.69 FEET; THENCE N45°00'00"W FOR 23.07 FEET; THENCE N90°00'00"W FOR 108.48 FEET; THENCE ALONG WESTERLY AND SOUTHERLY LINES OF SAID PARCEL DESCRIBED IN OFFICIAL RECORDS BOOK 3556, PAGE 1545 THE FOLLOWING EIGHT (8) COURSES: 1)N31°55'01"E FOR 26.52 FEET; 2)N27°55'17"E FOR 21.43 FEET; 3)N08°30'00"E FOR 108.07 FEET; 4)N64°00'46"E FOR 46.10 FEET; 5)S60°28'27"E FOR 134.98 FEET; 6) S77°20'09"E FOR 216.89 FEET; 7)S87°58'15"E FOR 145.53 FEET; 8) N81°21'17"É FOR 93.84 FEET; THENCE S02°03'20"E FOR 119.61 FEET ALONG THE EAST LINE OF CHAMPIONS GREEN II TO A NORTH LINE OF PHASE 1 CHAMPIONS GREEN, A CONDOMINIUM, AS RECORDED IN OFFICIAL RECORD BOOK 2285 AT PAGE 3348, PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE ALONG THE NORTH AND THE WEST LINES OF SAID PHASE 1 - CHAMPIONS GREEN, A CONDOMINIUM, FOR THE FOLLOWING FOUR (4) COURSES: 1)N77°44'35"W FOR 12.43 FEET; 2)S82°22'03"W FOR 123.69 FEET; 3)S19°27'57"E FOR 104.74 FEET; 4)S12°43'49"E FOR 104.15 FEET TO THE POINT OF BEGINNING.

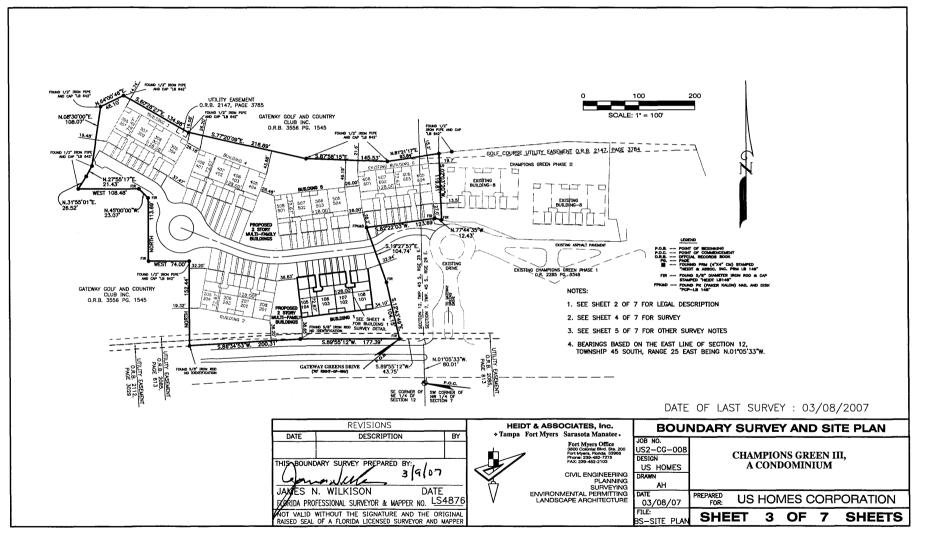
CONTAINING 3.81 ACRES, MORE OR LESS.

SUBJECT TO A GOLF COURSE UTILITY EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 2147, PAGE 3784, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

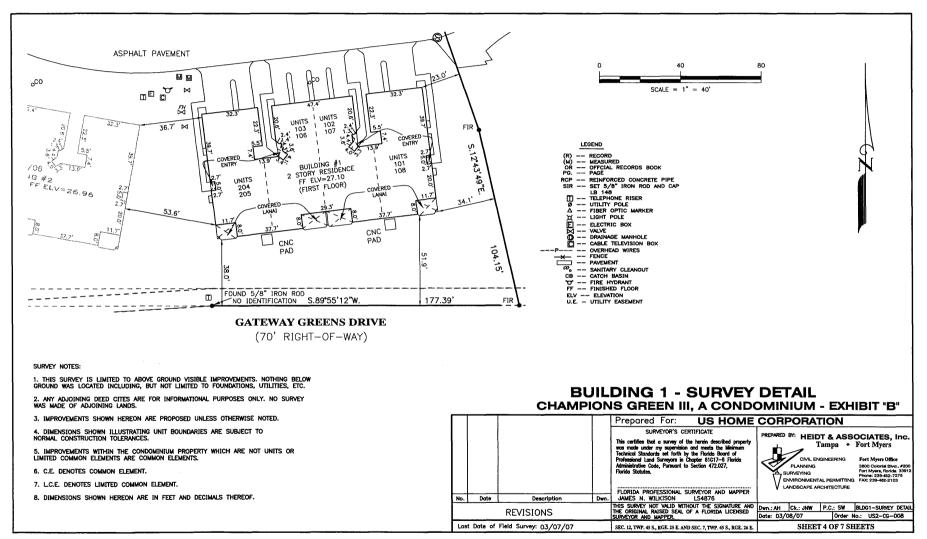
SUBJECT TO A UTILITY EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 2147, PAGE 3785, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.



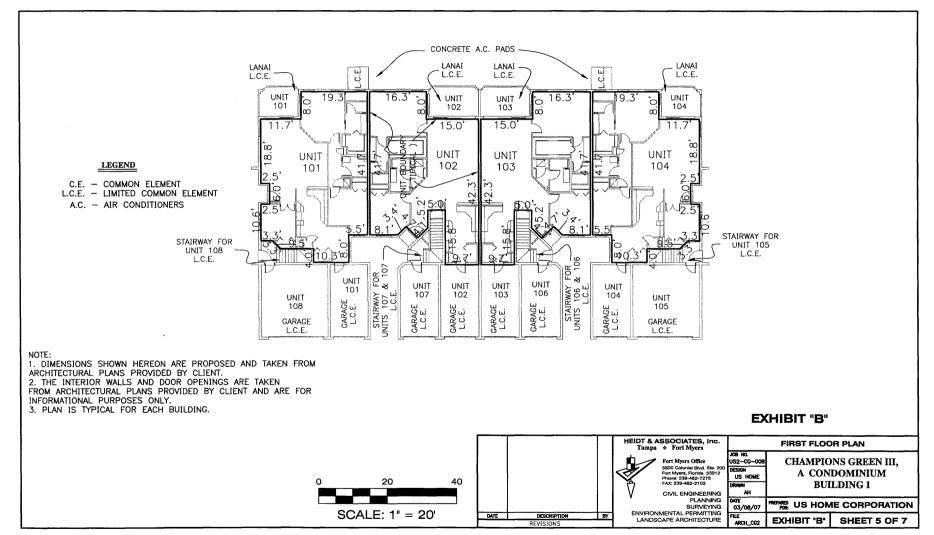
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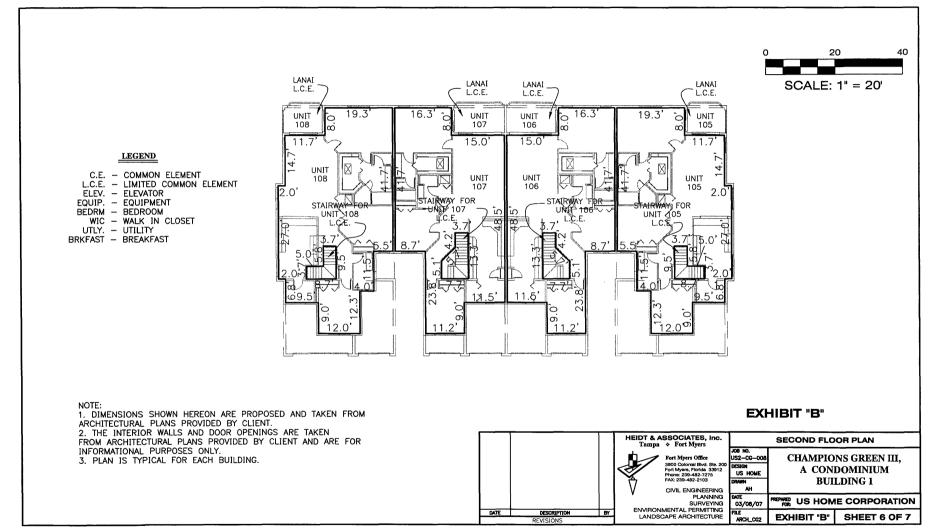
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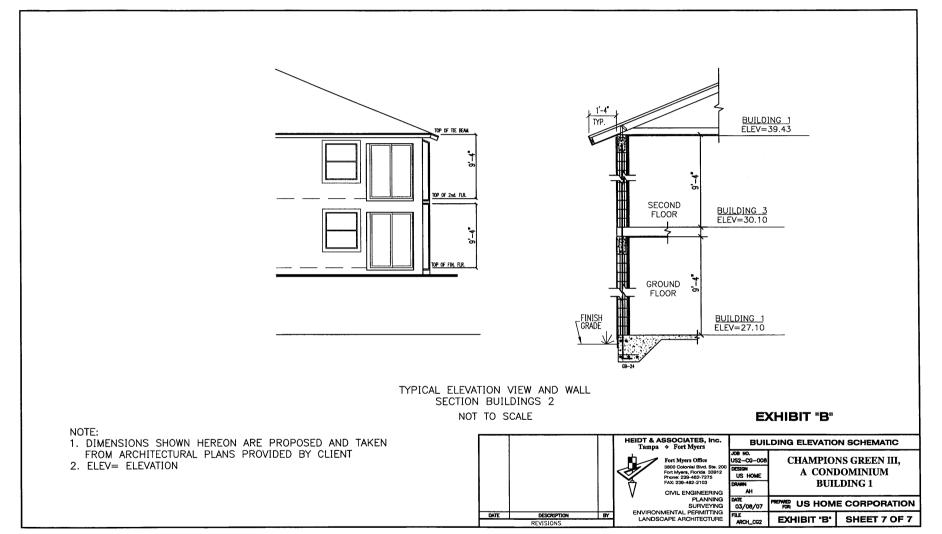
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