GATEWAY PHASE 21

A SUBDIVISION LOCATED IN SECTIONS 1 & 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST & SECTION 6, TOWNSHIP 45 SOUTH, RANGE 26 EAST

LEE COUNTY, FLORIDA.

PLAT BOOK 58	PAGE 60
SHEET 1 of 3	

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT BAY COLONY-GATEWAY, INC., A DELAWARE CORPORATION, QUALIFIED TO DO BUSINESS IN THE STATE OF FLORIDA, OWNER OF THE LANDS DESCRIBED HEREIN HAS CAUSED THIS PLAT OF GATEWAY PHASE 21, A SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST AND SECTION 6, TOWNSHIP 45 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, TO BE MADE, AND DOES HEREBY MAKE THE FOLLOWING DEDICATIONS:

TO THE GATEWAY GREENS COMMUNITY ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, FOR THE BENEFIT OF ITS PRESENT AND FUTURE MEMBERS, ITS SUCCESSORS AND ITS ASSIGNS, AND THEIR TENANTS, INVITEES, LICENSEES, MORTGAGEES AND EMPLOYEES, ALL OF THE PRIVATE ROAD RIGHTS-OF-WAY OF CHAMPIONSHIP DRIVE, CYPRESS LINKS DRIVE AND POND RIDGE DRIVE (HEREIN REFERRED TO AS TRACT "A"), TOGETHER WITH LANDSCAPING AND SIGNAGE IMPROVEMENTS NOW OR HEREINAFTER CONTAINED THEREIN, FOR THE PURPOSES OF INGRESS AND EGRESS, MAINTENANCE, REPAIR AND REPLACEMENT OF ROAD, LANDSCAPING AND SIGNAGE, RESERVING UNTO BAY COLONY-GATEWAY, INC., ITS SUCCESSORS AND ASSIGNS, EMPLOYEES AND INVITEES, A PERPETUAL RIGHT FOR INGRESS AND EGRESS ON AND OVER SAID TRACT "A".

TO THE GATEWAY SERVICES DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL OF TRACTS "B" AND "E" (WATER MANAGEMENT TRACTS) FOR THE PURPOSES OF WATER MANAGEMENT, DRAINAGE AND/OR LAKE MAINTENANCE.

TO THE GATEWAY SERVICES DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL OF TRACT "C" (DRAINAGE TRACT) FOR PURPOSES OF INSTALLATION, REPAIR, INGRESS / EGRESS AND MAINTENANCE OF ITS DRAINAGE FACILITIES WITHIN SAID TRACT.

TO THE GATEWAY SERVICES DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL OF TRACTS "D" AND "F" (CONSERVATION AND DRAINAGE TRACTS) FOR THE PURPOSES OF OPEN SPACE, VEGETATION PRESERVATION, DRAINAGE AND MAINTENANCE.

TO THE GATEWAY SERVICE DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS HEREIN LABELED "LAKE MAINTENANCE EASEMENT" (INCLUDING PART OF LOT 1, PART OF LOTS 6 THROUGH 41, INCLUSIVE, PART OF LOTS 43 THROUGH 51, INCLUSIVE, AND PART OF LOTS 70 THROUGH 73, INCLUSIVE, AND PART OF TRACT "C") AS SHOWN ON THIS PLAT AS A LAKE MAINTENANCE EASEMENT, FOR PURPOSES OF WATER MANAGEMENT, DRAINAGE AND/OR LAKE MAINTENANCE.

TO THE GATEWAY SERVICES DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS HEREIN LABELED "GATEWAY SERVICES DISTRICT DRAINAGE EASEMENT" (INCLUDING ALL OF TRACT "A" AND PART OF LOTS 1, 2, 3, 11, 12, 17, 18, 22, 23, 29, 30, 31, 32, 37, 38, 41 THROUGH 45, INCLUSIVE, 48 AND 49) AS SHOWN ON THIS PLAT, AS A GATEWAY SERVICES DISTRICT DRAINAGE EASEMENT, FOR PURPOSES OF INSTALLATION, REPAIR AND MAINTENANCE OF ITS DRAINAGE FACILITIES WITHIN SAID DRAINAGE EASEMENTS.

TO THE GATEWAY SERVICES DISTRICT, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS HEREIN LABELED "CONSERVATION BUFFER EASEMENT" (INCLUDING PART OF TRACT "E") AS SHOWN ON THIS PLAT AS A CONSERVATION BUFFER EASEMENT, FOR PURPOSES OF VEGETATION PRESERVATION AND MAINTENANCE WITHIN SAID EASEMENT. TO THE GATEWAY SERVICES DISTRICT, ITS SUCCESSORS AND ASSIGNS, AND TO THE RESPECTIVE GOVERNMENTAL AGENCIES AND PUBLIC UTILITIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES, ALL EASEMENTS HEREIN LABELED "UTILITY EASEMENT" (INCLUDING ALL OF TRACT "A", PART OF TRACTS "B", "C" AND "E", AND PART OF LOTS 1 THROUGH 75, INCLUSIVE) AS SHOWN ON THIS PLAT AS A UTILITY EASEMENT, FOR PURPOSES OF INSTALLATION, REPAIR AND MAINTENANCE OF THEIR RESPECTIVE FACILITIES, INCLUDING, WATER, SEWER, STREET LIGHTS, IRRIGATION, ELECTRIC, CABLE TELEVISION AND TELEPHONE.

TO THE GATEWAY SERVICES DISTRICT, ITS SUCCESSORS AND ASSIGNS, AND TO THE RESPECTIVE GOVERNMENTAL AGENCIES AND PUBLIC AGENCIES HAVING THE AUTHORITY TO PROVIDE FOR SUCH SERVICES, A NON-EXCLUSIVE ACCESS EASEMENT ON, OVER AND ACROSS TRACT "A" FOR THE SOLE PURPOSE OF GAINING ACCESS TO THEIR RESPECTIVE FACILITIES WITHIN THE DRAINAGE AND UTILITY EASEMENTS SHOWN HEREON. IN WITNESS WHEREOF, BAY COLONY-GATEWAY, INC., A DELAWARE CORPORATION, QUALIFIED TO DO BUSINESS IN THE STATE OF FLORIDA, HAS CAUSED THESE PRESENTS TO BE MADE AND SIGNED IN ITS NAME BY ITS SENIOR VICE PRESIDENT AND ATTESTED TO BY ITS SECRETARY, THIS TENTH DAY OF MAY 1996 A.D.

BAY COLONY-GATEWAY, INC.

JERRY N. SCHMOYER
SENIOR VICE PRESIDENT

NAME: DAVID W. CALDWELL
WITNESS AS TO BOTH

VIVIEN N. HASTINGS
SECRETARY

NAME: VIRGINIA A. TUSLER
WITNESS AS TO BOTH

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF LEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10 DAY OF MAY 1996 A.D. BY JERRY N. SCHMOYER, SENIOR VICE PRESIDENT AND VIVIEN N. HASTINGS, SECRETARY OF BAY COLONY-GATEWAY, INC., A DELAWARE CORPORATION, QUALIFIED TO DO BUSINESS IN THE STATE OF FLORIDA, ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE USES AND PURPOSES THEREIN MENTIONED AND THAT SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC - STATE OF FLORIDA

VIRGINIA A. TUSLER
NAME (PRINTED)

CC435386 4/23/99
COMMISSION # COMMISSION EXPIRES

VIRGINIA A. TUSLER
MY COMMISSION # CC 435386
EXPIRES: April 23, 1999
Bonded Thru Notary Public Underwriters

GATEWAY SERVICES DISTRICT:

THE DISTRICT HEREBY ACKNOWLEDGES ACCEPTANCE OF EASEMENTS DEDICATED ON THIS PLAT AND DRAINAGE OF ALL LANDS CONTAINED WITHIN THIS PLAT.

WITNESSES AS TO BOTH

NAME:
Andrew D. Tilton
PRINTED NAME:

NAME:
David W. Caldwell
PRINTED NAME:

DOUGLAS G. BROWN, CHAIRMAN
GATEWAY SERVICES DISTRICT

STEVEN WHITLEY, SECRETARY
GATEWAY SERVICES DISTRICT

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF LEE

THE FOREGOING ACCEPTANCE WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF MAY A.D. 1996 BY DOUGLAS G. BROWN, CHAIRMAN AND STEVEN WHITLEY, SECRETARY OF THE GATEWAY SERVICES DISTRICT, ON BEHALF OF SAID DISTRICT. THEY ARE PERSONALLY KNOWN TO ME ~~OR HAVE PRODUCED~~ _____ AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES: NOVEMBER 23, 1999

ANTHONY P. PIRES, JR.
PRINTED NAME

CC 480223
SERIAL NUMBER (IF ANY)

ANTHONY P. PIRES, JR.
MY COMMISSION # CC 480223
EXPIRES: November 23, 1999
Bonded Thru Notary Public Underwriters

DESCRIPTION:

A PARCEL OF LAND LOCATED IN A PORTION OF SECTIONS 1 & 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST, AND A PORTION OF SECTION 6, TOWNSHIP 45 SOUTH, RANGE 26 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST NORTHERLY CORNER OF GATEWAY PHASE 18 ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 55 AT PAGES 61 THROUGH 72 OF THE PUBLIC RECORDS OF, LEE COUNTY, FLORIDA; THENCE RUN S. 64°00'00" W., ALONG THE NORTHERLY BOUNDARY LINE OF SAID GATEWAY PHASE 18, FOR A DISTANCE OF 635.56 FEET; THENCE RUN S. 27°00'00" W., ALONG SAID NORTHERLY BOUNDARY LINE, FOR A DISTANCE OF 267.48 FEET; THENCE RUN S. 36°00'00" E., ALONG SAID NORTHERLY BOUNDARY LINE, FOR A DISTANCE OF 111.58 FEET; THENCE RUN S. 21°22'01" W., ALONG SAID NORTHERLY BOUNDARY LINE, FOR A DISTANCE OF 71.54 FEET; THENCE RUN S. 36°18'12" W., ALONG SAID NORTHERLY BOUNDARY LINE, FOR A DISTANCE OF 94.55 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF CHAMPIONSHIP DRIVE, A 40.00 FOOT RIGHT-OF-WAY, AS SHOWN ON SAID PLAT OF GATEWAY PHASE 18; THENCE RUN N. 45°20'54" W., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 47.32 FEET; THENCE RUN S. 44°39'06" W., ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, FOR A DISTANCE OF 40.00 FEET; THENCE RUN N. 45°20'54" W. FOR A DISTANCE OF 205.88 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE EASTERLY; THENCE RUN NORTHWESTERLY, ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 370.00 FEET, THROUGH A CENTRAL ANGLE OF 59°09'37", SUBTENDED BY A CHORD OF 365.29 FEET AT A BEARING OF N. 15°46'05" W., FOR A DISTANCE OF 382.04 FEET TO THE END OF SAID CURVE; THENCE RUN N. 13°48'43" E. FOR A DISTANCE OF 148.46 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE SOUTHWESTERLY; THENCE RUN NORTHERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, THROUGH A CENTRAL ANGLE OF 84°34'53", SUBTENDED BY A CHORD OF 33.64 FEET AT A BEARING OF N. 28°28'43" W., FOR A DISTANCE OF 36.91 FEET TO THE END OF SAID CURVE; THENCE RUN N. 70°46'10" W. FOR A DISTANCE OF 366.74 FEET; THENCE RUN N. 19°13'50" E. FOR A DISTANCE OF 142.06 FEET; THENCE RUN N. 45°49'15" W. FOR A DISTANCE OF 142.15 FEET; THENCE RUN N. 31°32'22" E. FOR A DISTANCE OF 1378.65 FEET; THENCE RUN N. 89°35'27" E. FOR A DISTANCE OF 235.48 FEET; THENCE RUN N. 53°14'23" E. FOR A DISTANCE OF 106.52 FEET; THENCE RUN N. 18°59'59" E. FOR A DISTANCE OF 179.52 FEET; THENCE RUN S. 46°20'51" E. FOR A DISTANCE OF 408.12 FEET; THENCE RUN S. 03°48'55" E. FOR A DISTANCE OF 521.48 FEET; THENCE RUN S. 29°21'55" W. FOR A DISTANCE OF 388.58 FEET; THENCE RUN S. 16°09'22" E. FOR A DISTANCE OF 570.76 FEET TO THE POINT OF BEGINNING.
CONTAINING 44.0567 ACRES, MORE OR LESS.

MORTGAGEE'S CONSENT:

STATE OF GEORGIA
COUNTY OF FULTON
DEKALB

THE FIRST NATIONAL BANK OF BOSTON, A NATIONAL BANKING ASSOCIATION, AS AGENT, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE AND SECURITY AGREEMENT AND A COLLATERAL ASSIGNMENT OF LEASES AND RENTS UPON THE HEREIN DESCRIBED PROPERTY AS RECORDED IN OFFICIAL RECORDS BOOK 2620, PAGE 813, AND IN OFFICIAL RECORDS BOOK 2620, PAGE 985, ALL OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND DOES HEREBY CONSENT TO THE DEDICATION OF THE PROPERTY BY THE OWNER ON THE GATEWAY PHASE 21 PLAT, AND JOINS IN FOR THE PURPOSE OF AGREEING THAT ITS MORTGAGE AND SECURITY AGREEMENT AND COLLATERAL ASSIGNMENT OF LEASES AND RENTS SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN THEREON.

WITNESS:

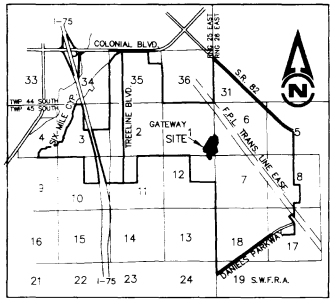
NAME
JEANETTE STREANDER
PRINTED NAME

NAME
LORI Y. LITOW
PRINTED NAME

THE FIRST NATIONAL BANK OF BOSTON, AS AGENT

BY:

ITS: VICE PRESIDENT



LOCATION MAP

NOTICE:
LANDS DESCRIBED IN THIS PLAT ARE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED THAT HE MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OF OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE AND SEWAGE FACILITIES.

MORTGAGEE'S ACKNOWLEDGEMENT:

THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF MAY 1996, BY STEVEN P. SELBO A VICE PRESIDENT OF THE FIRST NATIONAL BANK OF BOSTON, A NATIONAL BANKING ASSOCIATION, WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED N/A AS IDENTIFICATION.

TITLE OR RANK

SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

NAME OF ACKNOWLEDGER, TYPED, PRINTED, OR STAMPED

Cheryl Geoffrion
Notary Public, Fulton County, Georgia
My Commission Expires May 26, 1998

SERIAL NUMBER, IF ANY
MY COMMISSION EXPIRES:

CHERYL GEOFFRION
NOTARY PUBLIC
FULTON COUNTY, GA

MORTGAGEE'S CONSENT:

STATE OF GEORGIA
COUNTY OF FULTON
DEKALB

THE FIRST NATIONAL BANK OF BOSTON, A NATIONAL BANKING ASSOCIATION, AS COLLATERAL AGENT, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING AND AN ASSIGNMENT OF LEASES AND RENTS UPON THE HEREIN DESCRIBED PROPERTY AS RECORDED IN OFFICIAL RECORDS BOOK 2620, PAGE 1149, AND OFFICIAL RECORDS BOOK 2620, PAGE 1330, ALL OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND DOES HEREBY CONSENT TO THE DEDICATION OF THE PROPERTY BY THE OWNER ON THE GATEWAY PHASE 21 PLAT, AND JOINS IN FOR THE PURPOSE OF AGREEING THAT ITS MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS SHALL BE SUBORDINATED TO THE DEDICATIONS SHOWN THEREON.

WITNESS:

NAME
JEANETTE STREANDER
PRINTED NAME

NAME
LORI Y. LITOW
PRINTED NAME

THE FIRST NATIONAL BANK OF BOSTON, AS COLLATERAL AGENT

BY:

ITS: VICE PRESIDENT

MORTGAGEE'S ACKNOWLEDGEMENT:

THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 17TH DAY OF MAY 1996, BY STEVEN P. SELBO A VICE PRESIDENT OF THE FIRST NATIONAL BANK OF BOSTON, A NATIONAL BANKING ASSOCIATION, WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED N/A AS IDENTIFICATION.

TITLE OR RANK

SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

NAME OF ACKNOWLEDGER, TYPED, PRINTED, OR STAMPED

Cheryl Geoffrion
Notary Public, Fulton County, Georgia
My Commission Expires May 26, 1998

SERIAL NUMBER, IF ANY
MY COMMISSION EXPIRES:

CHERYL GEOFFRION
NOTARY PUBLIC
FULTON COUNTY, GA

NOTICE:

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

CERTIFICATION:

3985217

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF GATEWAY PHASE 21, A SUBDIVISION LOCATED IN SECTION 6, T45S, R26E AND SECTIONS 1 & 12, T45S, R25E, LEE COUNTY, FLORIDA, HAS BEEN EXAMINED BY ME AND FROM MY EXAMINATION I FIND THAT SAID PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, LAWS OF FLORIDA. I FURTHER CERTIFY THAT THIS PLAT WAS FILED FOR RECORD AT 8:49 P.M., THIS 21st DAY OF MAY A.D., 1996, AND DULY RECORDED IN PLAT BOOK 58 AT PAGES 60 thru 62 PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

CLERK OF COURT

CHARLIE GREEN
PRINTED NAME

NOTES:

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL DIMENSIONS ON CURVES ARE ARC LENGTHS UNLESS OTHERWISE NOTED. "L" = ARC.
3. BEARINGS REFER TO THE NORTHERLY LINE OF GATEWAY PHASE 18, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 55 AT PAGES 61 THROUGH 72 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AS BEING S. 64°00'00" W.
4. G.S.D.D.E. AND G.S.D.U.E. INDICATES GATEWAY SERVICES DISTRICT DRAINAGE EASEMENTS AND UTILITY EASEMENTS RESPECTIVELY.
5. ALL CURVES INDICATED ARE CIRCULAR.
6. ■ INDICATES PERMANENT REFERENCE MONUMENT (P.R.M.)
7. ⊗ INDICATES PERMANENT CONTROL POINT (P.C.P.)
8. D.E. = DRAINAGE EASEMENT.
9. U.E. = UTILITY EASEMENT
10. ALL LOTS ARE SUBJECT TO A 10.00 FOOT UTILITY EASEMENT ALONG AND ADJACENT TO ALL ROAD RIGHTS-OF-WAY. SEE PLAT FOR ADDITIONAL EASEMENTS.
11. (NR) INDICATES NON-RADIAL LINE.
12. L.M.E. = LAKE MAINTENANCE EASEMENT
13. C.B.E. = CONSERVATION BUFFER EASEMENT
14. L# = LINE IN TABLE
15. C# = CURVE IN TABLE

APPROVAL:

THIS PLAT ACCEPTED THIS 11th DAY OF JUNE A.D. 1996, ~~IN OPEN MEETING OF~~ THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA.

CHAIRMAN OF THE BOARD

CLERK OF COURT

Douglas R. St. Cerny
PRINTED NAME

Charlie Green
PRINTED NAME

COUNTY ATTORNEY

DIRECTOR, DIVISION OF DEVELOPMENT REVIEW

Dawn E. Perry-Lehnert
PRINTED NAME

WALTER J. McCARTHY
PRINTED NAME

DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT

MARY GIBBS
PRINTED NAME

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED PLA' OF GATEWAY PHASE 21, A SUBDIVISION LOCATED IN SECTIONS 1 & 12, T45S, R25E AND SECTION 6, T45S, R26E, LEE COUNTY, FLORIDA, IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LAND ACCORDING TO A RECENT SURVEY MADE AND PLATTED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THIS PLAT.

THOMAS J. GARRIS
PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NUMBER 3741
28TH DAY OF MAY 1996.

THIS INSTRUMENT WAS PREPARED BY

HOLE, MONTES & ASSOCIATES
ENGINEERS-PLANNERS-SURVEYORS
NAPLES-FORT MYERS-BONITA SPRINGS
10550 ABERNATHY STREET, BONITA SPRINGS, FLORIDA (813) 992-0795

REFERENCE NO.	95107PCS	DRAWN BY	RWC/KJM

5/10/96 95.107 D.O. # 96-03-005.00D

GATEWAY PHASE 21

A SUBDIVISION LOCATED IN
SECTIONS 1 & 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST & SECTION 6, TOWNSHIP 45 SOUTH, RANGE 26 EAST
LEE COUNTY, FLORIDA.

PLAT BOOK 58 PAGE 61
SHEET 2 of 3

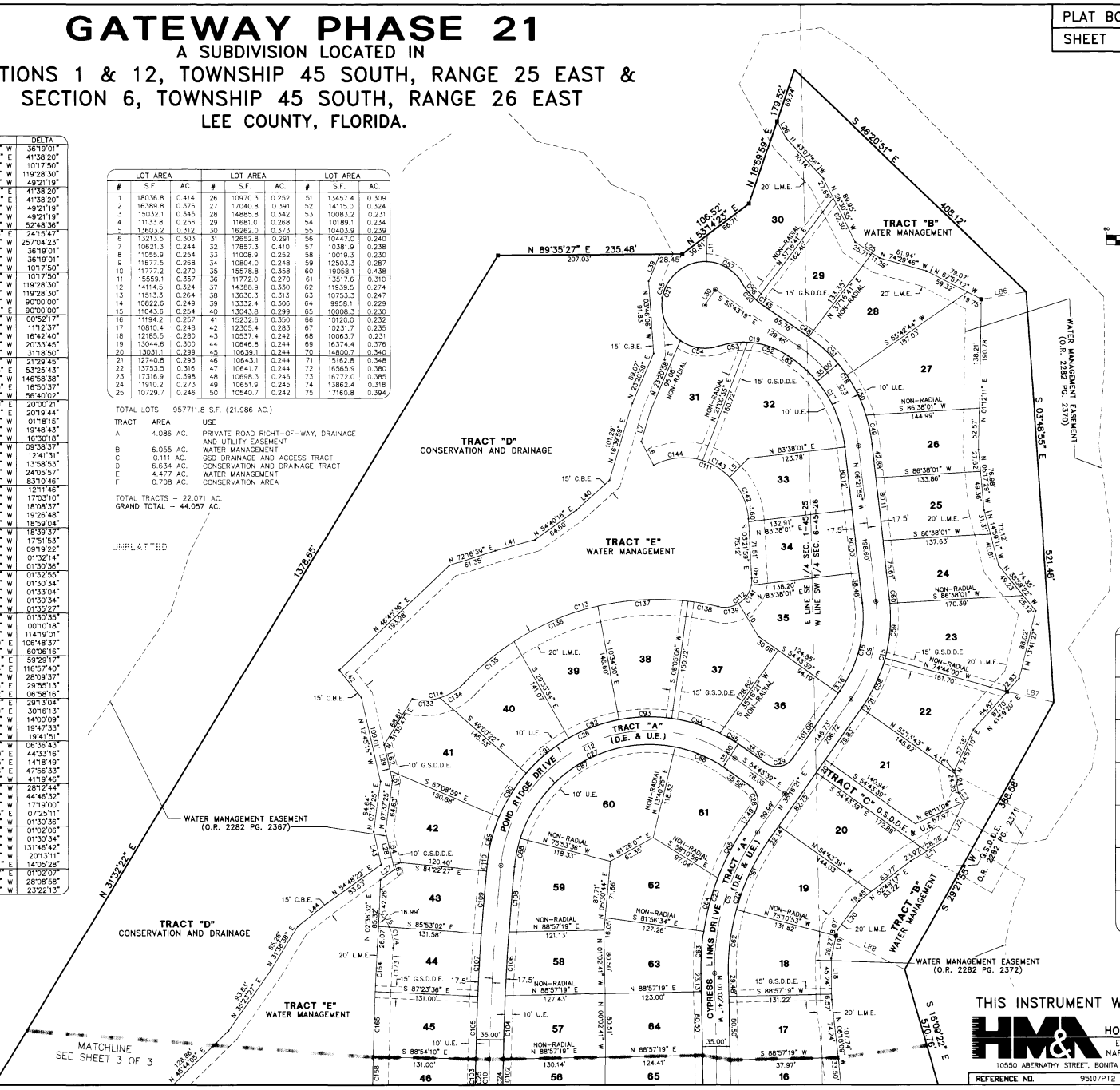
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C5	300.00'	190.16'	186.99'	S 17°06'50" W	36°19'01"
C9	180.00'	130.81'	127.95'	N 14°27'11" E	41°38'20"
C10	3000.00'	539.17'	538.44'	S 00°38'56" W	10°17'50"
C12	190.00'	396.19'	328.22'	S 65°32'06" W	119°28'30"
C13	175.00'	150.75'	146.13'	N 31°02'39" W	49°21'19"
C15	197.50'	143.53'	140.39'	N 14°27'11" E	41°38'20"
C16	162.50'	118.09'	115.51'	N 14°27'11" E	41°38'20"
C17	157.50'	135.67'	131.52'	N 31°02'39" W	49°21'19"
C18	192.50'	165.82'	160.74'	N 31°02'39" W	49°21'19"
C19	100.00'	92.17'	88.94'	N 82°07'36" W	52°48'36"
C20	100.00'	42.35'	42.03'	S 43°35'25" E	24°15'47"
C21	55.00'	246.77'	86.04'	S 20°00'17" W	257°04'23"
C22	282.50'	179.06'	176.08'	S 17°06'50" W	36°19'01"
C23	317.50'	201.25'	197.90'	S 17°06'50" W	36°19'01"
C24	2982.50'	536.02'	535.30'	S 00°38'56" W	10°17'50"
C25	3017.50'	542.31'	541.58'	S 00°38'56" W	10°17'50"
C26	207.50'	432.69'	358.45'	S 65°32'06" W	119°28'30"
C27	172.50'	359.70'	297.99'	S 65°32'06" W	119°28'30"
C28	25.00'	39.27'	35.36'	N 09°43'39" W	90°00'00"
C29	25.00'	39.27'	35.36'	N 80°16'21" E	90°00'00"
C48	192.50'	2.93'	2.93'	N 55°17'10" W	00°52'17"
C49	192.50'	37.66'	37.60'	N 11°58'18" W	11°12'37"
C50	192.50'	56.15'	55.95'	N 25°55'56" W	16°42'40"
C51	192.50'	69.08'	68.71'	N 44°34'09" W	20°33'45"
C52	100.00'	54.65'	53.98'	N 71°22'44" W	31°18'50"
C53	100.00'	37.52'	37.30'	S 82°12'58" W	21°29'45"
C54	55.00'	51.29'	49.45'	S 81°49'03" E	53°25'43"
C55	55.00'	141.09'	105.46'	S 18°23'08" W	146°58'38"
C56	100.00'	29.40'	29.29'	S 39°52'50" E	16°50'37"
C57	55.00'	54.40'	52.21'	N 59°47'32" W	56°40'02"
C58	197.50'	68.96'	68.61'	N 25°16'10" E	20°00'21"
C59	197.50'	70.07'	69.71'	N 05°06'08" E	20°19'44"
C60	197.50'	4.50'	4.50'	N 05°42'52" W	01°18'15"
C61	282.50'	97.68'	97.20'	S 25°21'59" W	19°48'43"
C62	282.50'	81.38'	81.10'	S 07°12'28" W	16°30'18"
C63	317.50'	53.44'	53.38'	S 03°46'38" W	09°38'37"
C64	317.50'	70.33'	70.19'	S 14°56'42" W	12°41'31"
C65	317.50'	77.48'	77.29'	S 28°16'54" W	13°58'53"
C86	172.50'	72.56'	72.02'	N 66°46'38" W	24°05'57"
C87	172.50'	250.43'	229.01'	S 59°35'01" W	83°10'46"
C88	172.50'	36.72'	36.65'	S 11°53'44" W	12°11'46"
C89	207.50'	61.76'	61.53'	S 14°19'26" W	17°03'10"
C90	207.50'	65.71'	65.43'	S 31°55'20" W	18°08'37"
C91	207.50'	70.43'	70.09'	S 50°43'02" W	19°26'48"
C92	207.50'	68.75'	68.44'	S 69°55'58" W	18°59'04"
C93	207.50'	67.58'	67.28'	S 88°45'18" W	18°39'37"
C94	207.50'	64.70'	64.44'	N 72°58'57" W	17°51'53"
C95	207.50'	33.76'	33.73'	N 59°23'20" W	09°19'22"
C102	2982.50'	80.03'	80.02'	S 00°20'18" W	01°32'14"
C103	3017.50'	79.52'	79.52'	S 00°20'33" W	01°30'36"
C104	2982.50'	80.61'	80.61'	S 01°52'53" W	01°32'55"
C105	3017.50'	79.49'	79.49'	S 01°51'07" W	01°30'34"
C106	2982.50'	80.75'	80.75'	S 03°25'52" W	01°33'04"
C107	3017.50'	79.49'	79.49'	S 03°21'41" W	01°30'34"
C108	2982.50'	82.81'	82.80'	S 05°00'08" W	01°35'27"
C109	3017.50'	79.51'	79.51'	S 04°52'15" W	01°30'35"
C110	3017.50'	9.04'	9.04'	S 05°42'42" W	00°10'18"
C111	82.50'	164.60'	138.63'	N 60°31'30" W	114°19'01"
C112	35.00'	65.25'	56.20'	N 50°02'19" E	106°48'37"
C113	337.50'	354.04'	338.03'	S 73°23'30" W	60°06'16"
C114	70.00'	72.68'	69.46'	N 73°05'01" E	59°29'17"
C115	35.00'	71.45'	59.67'	S 11°41'31" E	116°57'40"
C116	100.00'	49.15'	48.66'	S 60°50'24" W	28°09'37"
C117	400.00'	208.88'	206.52'	N 59°57'36" E	29°55'13"
C132	70.00'	8.52'	8.51'	S 73°41'12" E	06°58'16"
C133	70.00'	35.70'	35.31'	N 88°13'07" E	29°13'04"
C134	70.00'	36.98'	36.55'	N 58°28'29" E	30°16'13"
C135	337.50'	82.48'	82.28'	S 50°20'27" W	14°00'09"
C136	337.50'	116.59'	116.01'	S 67°14'18" W	19°47'33"
C137	337.50'	116.03'	115.46'	S 86°59'00" W	19°41°51"
C138	337.50'	38.95'	38.93'	N 79°51'43" W	06°36'43"
C139	35.00'	27.22'	26.54'	N 81°10'00" E	44°33'16"
C140	35.00'	8.74'	8.72'	N 03°47'25" E	14°18'49"
C141	35.00'	29.29'	28.44'	N 34°55'06" E	47°56'33"
C142	82.50'	59.51'	58.23'	N 24°01'52" W	41°19'46"
C143	82.50'	40.62'	40.21'	N 58°48'07" W	28°12'44"
C144	82.50'	64.47'	62.84'	S 84°42'16" W	44°46'32"
C145	82.50'	24.93'	24.84'	S 53°39'30" W	17°19'00"
C145	100.00'	12.95'	12.94'	S 52°00'43" E	07°25'11"
C158	3148.50'	82.97'	82.97'	S 00°20'33" W	01°30'36"
C164	3148.50'	56.89'	56.89'	S 03°07'27" W	01°02'06"
C165	3148.50'	82.94'	82.94'	S 01°51'07" W	01°30'34"
C166	35.00'	80.50'	63.89'	N 62°14'50" W	131°46'42"
C167	100.00'	35.29'	35.11'	S 41°45'13" W	20°13'11"
C168	100.00'	24.59'	24.53'	N 38°41'21" E	14°05'28"
C173	3128.50'	56.53'	56.52'	N 03°07'27" E	01°02'07"
C174	55.00'	27.02'	26.75'	N 10°25'58" W	28°08'58"
C175	55.00'	22.43'	22.28'	N 36°11'33" W	23°22'13"

#	LOT AREA S.F.	AC.	#	LOT AREA S.F.	AC.	#	LOT AREA S.F.	AC.
1	18036.8	0.414	26	10970.3	0.252	51	13457.4	0.309
2	16389.8	0.376	27	17040.8	0.391	52	14115.0	0.324
3	15032.1	0.345	28	14885.8	0.342	53	10083.2	0.231
4	11133.8	0.256	29	11681.0	0.268	54	10189.1	0.234
5	13603.2	0.312	30	16262.0	0.373	55	10403.9	0.239
6	13213.5	0.303	31	12652.8	0.291	56	10447.0	0.240
7	10621.3	0.244	32	17857.3	0.410	57	10381.9	0.238
8	11055.9	0.254	33	11008.9	0.252	58	10019.3	0.230
9	11677.5	0.268	34	10804.0	0.248	59	12503.3	0.287
10	11777.2	0.270	35	15578.8	0.358	60	19058.1	0.438
11	15559.1	0.357	36	11772.0	0.270	61	13517.6	0.310
12	14114.5	0.324	37	14388.9	0.330	62	11939.5	0.274
13	11513.3	0.264	38	13636.3	0.313	63	10753.3	0.247
14	10822.6	0.249	39	13332.4	0.306	64	9958.1	0.229
15	11043.6	0.254	40	13043.8	0.299	65	10008.3	0.230
16	11194.2	0.257	41	15232.6	0.350	66	10120.0	0.232
17	10810.4	0.248	42	12305.4	0.283	67	10231.7	0.235
18	12185.5	0.280	43	10537.4	0.242	68	10063.7	0.231
19	13044.6	0.300	44	10646.8	0.244	69	16374.4	0.376
20	13031.1	0.299	45	10639.1	0.244	70	14800.7	0.340
21	12740.8	0.293	46	10643.1	0.244	71	15162.8	0.348
22	13753.5	0.316	47	10641.7	0.244	72	16565.9	0.380
23	17316.9	0.398	48	10698.3	0.246	73	16772.0	0.385
24	11910.2	0.273	49	10651.9	0.245	74	13862.4	0.318
25	10729.7	0.246	50	10540.7	0.242	75	17160.8	0.394

TOTAL LOTS – 957711.8 S.F. (21.986 AC.)

TRACT	AREA	USE
A	4.086 AC.	PRIVATE ROAD RIGHT-OF-WAY, DRAINAGE AND UTILITY EASEMENT
B	6.055 AC.	WATER MANAGEMENT
C	0.111 AC.	GSD DRAINAGE AND ACCESS TRACT
D	6.634 AC.	CONSERVATION AND DRAINAGE TRACT
E	4.477 AC.	WATER MANAGEMENT
F	0.708 AC.	CONSERVATION AREA

TOTAL TRACTS – 22.071 AC.
GRAND TOTAL – 44.057 AC.



LINE	DIRECTION	DISTANCE
L5	S 45°18'15" W	33.92'
L6	S 27°41'00" E	33.74'
L7	N 16°39'59" E	41.47'
L10	N 31°06'38" W	48.98'
L11	S 01°52'27" W	33.63'
L18	N 00°30'47" W	51.81'
L19	N 12°23'23" E	37.34'
L20	N 36°36'36" E	45.85'
L21	N 58°57'38" E	52.25'
L22	N 26°10'49" E	53.09'
L23	N 32°06'16" W	14.25'
L24	N 09°22'58" W	28.51'
L25	N 56°55'01" W	37.00'
L26	N 28°17'33" W	24.31'
L27	N 54°48'22" E	21.68'
L28	N 12°49'20" W	49.85'
L29	N 12°45'15" W	46.65'
L30	N 34°16'41" E	23.81'
L35	N 45°00'00" E	29.57'
L36	N 70°12'04" W	8.24'
L38	N 51°51'48" E	15.74'
L39	S 22°38'52" W	37.12'
L40	N 48°00'52" E	57.17'
L41	N 74°42'08" E	52.55'
L42	S 38°49'58" E	44.95'
L43	N 12°49'20" W	42.51'
L44	N 51°51'48" E	48.69'
L61	N 12°45'15" W	12.94'
L62	N 12°45'15" W	33.71'
L63	N 12°49'20" W	10.14'
L64	N 12°49'20" W	39.71'
L83	N 55°43'19" W	5.98'
L86	N 80°31'25" E	57.89'
L87	S 77°13'58" E	60.89'
L88	S 64°14'02" E	97.37'

THIS INSTRUMENT WAS PREPARED BY

HOLE, MONTES & ASSOCIATES
ENGINEERS–PLANNERS–SURVEYORS
NAPLES–FORT MYERS–BONITA SPRINGS
10550 ABERNATHY STREET, BONITA SPRINGS, FLORIDA (813) 992-0795

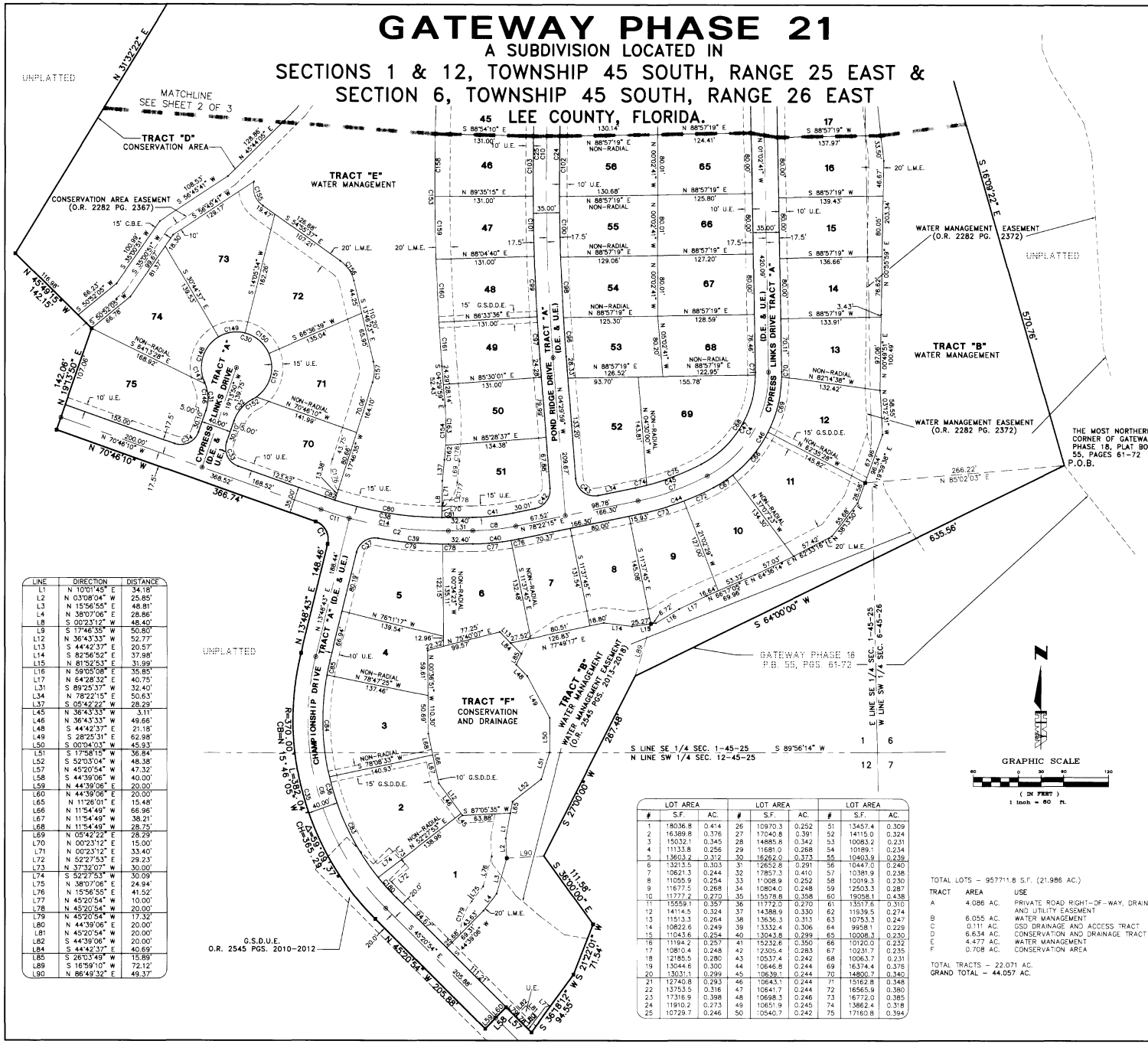
REFERENCE NO. 95107PT2 | DRAWN BY RWC/KJM

6/10/96 95.107 D.D. # 96-03-005.00D

GATEWAY PHASE 21

A SUBDIVISION LOCATED IN SECTIONS 1 & 12, TOWNSHIP 45 SOUTH, RANGE 25 EAST & SECTION 6, TOWNSHIP 45 SOUTH, RANGE 26 EAST LEE COUNTY, FLORIDA.

PLAT BOOK 58 PAGE 62
SHEET 3 of 3



LINE	DIRECTION	DISTANCE
L1	N 10°01'45" E	34.18'
L2	N 03°08'04" W	25.85'
L3	N 15°56'55" E	48.81'
L4	N 38°07'06" E	28.86'
L8	S 00°23'12" W	48.40'
L9	S 17°46'35" W	50.80'
L12	N 36°43'33" W	52.77'
L13	S 44°42'37" E	20.57'
L14	S 82°56'52" E	37.98'
L15	N 81°52'53" E	31.99'
L16	N 59°05'08" E	35.85'
L17	N 64°28'32" E	40.75'
L31	S 89°25'37" W	32.40'
L34	N 78°22'15" E	50.63'
L37	S 05°42'22" W	28.29'
L45	N 36°43'33" W	3.11'
L46	N 36°43'33" W	49.66'
L48	S 44°42'37" E	21.18'
L49	S 28°25'31" E	62.98'
L50	S 00°04'03" W	45.93'
L51	S 17°58'15" W	36.84'
L52	S 52°03'04" W	48.38'
L57	N 45°20'54" W	47.32'
L58	S 44°39'06" W	40.00'
L59	N 44°39'06" E	20.00'
L60	N 44°39'06" E	20.00'
L65	N 11°26'01" E	15.48'
L66	N 11°54'49" W	66.96'
L67	N 11°54'49" W	38.21'
L68	N 11°54'49" W	28.75'
L69	N 05°42'22" E	28.29'
L70	N 00°23'12" E	15.00'
L71	N 00°23'12" E	33.40'
L72	N 52°27'53" E	29.23'
L73	N 37°32'07" W	30.00'
L74	S 52°27'53" W	30.09'
L75	N 38°07'06" E	24.94'
L76	N 15°56'55" E	41.52'
L77	N 45°20'54" W	10.00'
L78	N 45°20'54" W	20.00'
L79	N 45°20'54" W	17.32'
L80	N 44°39'06" E	20.00'
L81	N 45°20'54" W	20.00'
L82	S 44°39'06" E	20.00'
L84	S 44°42'37" E	40.69'
L85	S 26°03'49" W	15.89'
L89	S 16°59'10" W	72.12'
L90	N 86°49'32" E	49.37'

LOT AREA			LOT AREA			LOT AREA		
#	S.F.	AC.	#	S.F.	AC.	#	S.F.	AC.
1	18036.8	0.414	26	10970.3	0.252	51	13457.4	0.309
2	16389.8	0.376	27	17040.8	0.391	52	14115.0	0.324
3	15032.1	0.345	28	14885.8	0.342	53	10083.2	0.231
4	11133.8	0.256	29	11681.0	0.268	54	10189.1	0.234
5	13603.2	0.312	30	16262.0	0.373	55	10403.9	0.239
6	13213.5	0.303	31	12652.8	0.291	56	10447.0	0.240
7	10621.3	0.244	32	17857.3	0.410	57	10381.9	0.238
8	11055.9	0.254	33	11008.9	0.252	58	10019.3	0.230
9	11677.5	0.268	34	10804.0	0.248	59	12503.3	0.287
10	11777.2	0.270	35	15578.8	0.358	60	19058.1	0.438
11	15559.1	0.357	36	11772.0	0.270	61	13517.6	0.310
12	14114.5	0.324	37	14388.9	0.330	62	11939.5	0.274
13	11513.3	0.264	38	13636.3	0.313	63	10753.3	0.247
14	10822.6	0.249	39	13332.4	0.306	64	9958.1	0.229
15	11043.6	0.254	40	13043.8	0.299	65	10008.3	0.230
16	11194.2	0.257	41	15232.6	0.350	66	10120.0	0.232
17	10810.4	0.248	42	12305.4	0.283	67	10231.7	0.235
18	12185.5	0.280	43	10537.4	0.242	68	10063.7	0.231
19	13044.6	0.300	44	10646.8	0.244	69	16374.4	0.376
20	13031.1	0.299	45	10639.1	0.244	70	14800.7	0.340
21	12740.8	0.293	46	10643.1	0.244	71	15162.8	0.348
22	13753.5	0.316	47	10641.7	0.244	72	16565.9	0.380
23	17316.9	0.398	48	10698.3	0.246	73	16772.0	0.385
24	11910.2	0.273	49	10651.9	0.245	74	13862.4	0.318
25	10729.7	0.246	50	10540.7	0.242	75	17160.8	0.394

TOTAL LOTS – 957711.8 S.F. (21.986 AC.)

TRACT	AREA	USE
A	4.086 AC.	PRIVATE ROAD RIGHT-OF-WAY, DRAINAGE AND UTILITY EASEMENT
B	6.055 AC.	WATER MANAGEMENT
C	0.111 AC.	GSD DRAINAGE AND ACCESS TRACT
D	6.634 AC.	CONSERVATION AND DRAINAGE TRACT
E	4.477 AC.	WATER MANAGEMENT
F	0.708 AC.	CONSERVATION AREA

TOTAL TRACTS – 22.071 AC.
GRAND TOTAL – 44.057 AC.

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	25.00'	36.91'	33.64'	N 28°28'43" W	84°34'53"
C2	500.00'	133.53'	133.14'	S 82°55'19" E	15°18'06"
C4	152.50'	168.33'	159.91'	N 30°34'35" E	63°14'31"
C6	350.00'	361.39'	345.55'	S 15°46'05" E	59°09'37"
C7	347.50'	98.09'	97.77'	N 70°17'03" E	16°10'24"
C8	300.00'	57.89'	57.80'	N 83°53'56" E	11°03'23"
C10	3000.00'	539.17'	538.44'	S 00°38'56" W	10°17'50"
C11	500.00'	39.29'	39.28'	S 73°01'13" E	04°30'07"
C14	500.00'	172.82'	171.96'	S 80°40'16" E	19°48'13"
C24	2982.50'	536.02'	535.30'	S 00°38'56" W	10°17'50"
C25	3017.50'	542.31'	541.58'	S 00°38'56" W	10°17'50"
C30	47.00'	219.53'	67.84'	N 70°46'10" W	267°37'06"
C31	50.00'	38.23'	37.31'	N 02°40'26" W	43°48'33"
C32	50.00'	38.23'	37.31'	S 41°08'07" W	43°48'33"
C33	25.00'	39.27'	35.36'	S 25°46'10" E	90°00'00"
C34	25.00'	39.27'	35.36'	N 64°13'50" E	90°00'00"
C35	370.00'	382.04'	365.29'	S 15°46'05" E	59°09'37"
C36	330.00'	340.74'	325.80'	S 15°46'05" E	59°09'37"
C37	25.00'	37.56'	34.13'	S 56°51'24" W	86°05'21"
C38	482.50'	166.77'	165.94'	S 80°40'16" E	19°48'13"
C39	517.50'	94.60'	94.47'	S 85°20'09" E	10°28'27"
C40	317.50'	61.27'	61.17'	N 83°53'56" E	11°03'23"
C41	282.50'	54.51'	54.43'	N 83°53'56" E	11°03'23"
C42	25.00'	36.16'	33.09'	N 36°56'08" E	82°52'14"
C43	25.00'	42.38'	37.49'	S 53°03'52" E	97°07'46"
C44	365.00'	103.03'	102.69'	N 70°17'03" E	16°10'24"
C45	330.00'	93.15'	92.84'	N 70°17'03" E	16°10'24"
C46	170.00'	187.64'	178.26'	N 30°34'35" E	63°14'31"
C47	135.00'	149.01'	141.56'	N 30°34'35" E	63°14'31"
C66	170.00'	74.42'	73.83'	N 39°19'32" E	25°04'53"
C67	170.00'	30.65'	30.61'	N 57°01'54" E	10°19'52"
C68	135.00'	145.47'	138.53'	N 31°19'43" E	61°44'16"
C69	170.00'	75.93'	75.30'	N 13°59'24" E	25°35'23"
C70	170.00'	6.65'	6.64'	N 00°04'51" E	02°14'23"
C71	135.00'	3.54'	3.54'	N 00°17'33" W	01°30'15"
C72	365.00'	43.07'	43.05'	N 65°34'41" E	06°45'41"
C73	365.00'	59.96'	59.89'	N 73°39'53" E	09°24'43"
C74	330.00'	15.35'	15.35'	N 77°02'16" E	02°39'56"
C75	330.00'	77.80'	77.62'	N 68°57'04" E	13°30'28"
C76	317.50'	10.13'	10.13'	N 79°17'06" E	01°49'44"
C77	317.50'	51.13'	51.08'	N 84°48'48" E	09°13'39"
C78	517.50'	7.60'	7.60'	N 89°50'51" E	00°50'28"
C79	517.50'	87.01'	86.90'	S 84°54'55" E	09°37'59"
C80	482.50'	145.12'	144.57'	S 80°59'50" E	17°13'56"
C81	482.50'	8.08'	8.08'	N 89°54'25" E	00°57'35"
C82	482.50'	13.57'	13.57'	S 71°34'31" E	01°36'42"
C83	330.00'	149.35'	148.08'	S 26°10'21" E	25°55'53"
C84	330.00'	135.49'	134.54'	S 01°26'39" E	23°31'29"
C85	330.00'	20.12'	20.12'	S 12°03'54" W	03°29'38"
C96	2982.50'	51.79'	51.79'	S 04°00'08" E	00°59'42"
C97	3017.50'	55.82'	55.82'	S 03°58'12" E	01°03'35"
C98	2982.50'	80.04'	80.03'	S 02°44'10" E	01°32'15"
C99	3017.50'	79.93'	79.93'	S 02°40'52" E	01°31'04"
C100	2982.50'	80.00'	80.00'	S 01°11'56" E	01°32'13"
C101	3017.50'	79.51'	79.51'	S 01°10'03" E	01°30'35"
C102	2982.50'	80.03'	80.02'	S 00°20'18" W	01°32'14"
C103	3017.50'	79.52'	79.52'	S 00°20'33" W	01°30'36"
C146	50.00'	35.65'	34.90'	N 01°11'48" W	40°51'16"
C147	50.00'	2.58'	2.58'	N 23°06'04" W	02°57'17"
C148	47.00'	68.77'	62.80'	S 17°20'20" W	83°50'06"
C149	47.00'	36.78'	35.85'	S 81°40'29" W	44°50'11"
C150	47.00'	43.08'	41.59'	N 49°38'54" W	52°31'05"
C151	47.00'	65.01'	59.95'	N 16°14'14" E	79°15'10"
C152	47.00'	5.89'	5.88'	N 59°27'06" E	07°10'34"
C153	3148.50'	447.40'	447.02'	S 00°25'44" E	08°08'30"
C154	400.00'	71.25'	71.16'	N 00°36'11" E	10°12'21"
C155	30.00'	36.24'	34.08'	S 20°19'06" E	69°13'02"
C156	45.00'	32.32'	31.63'	N 34°21'00" W	41°09'14"
C157	50.00'	27.53'	27.19'	N 02°00'06" E	31°32'58"
C158	3148.50'	82.97'	82.97'	S 00°20'33" W	01°30'36"
C159	3148.50'	82.96'	82.96'	S 01°10'03" E	01°30'35"
C160	3148.50'	83.40'	83.40'	S 02°40'52" E	01°31'04"
C161	3148.50'	58.24'	58.24'	S 03°58'12" E	01°03'35"
C162	400.00'	19.20'	19.20'	N 04°19'51" E	02°45'01"
C163	400.00'	52.05'	52.01'	N 00°46'19" W	07°27'20"
C169	30.00'	16.46'	16.26'	S 30°00'45" W	31°26'41"
C170	25.00'	38.39'	34.73'	N 49°41'46" E	87°58'48"
C171	457.50'	84.64'	84.52'	S 81°00'49" E	10°36'02"
C172	25.00'	40.79'	36.42'	S 28°58'06" E	93°29'23"
C176	45.00'	44.18'	42.43'	N 10°20'57" W	56°15'04"
C177	45.00'	37.07'	36.03'	N 29°18'22" E	47°12'01"
C178	467.50'	2.49'	2.49'	S 89°45'57" E	00°18'18"
C179	70.00'	46.74'	45.88'	N 18°59'17" E	38°15'37"
C180	330.00'	35.77'	35.75'	S 42°14'35" E	06°12'37"

THIS INSTRUMENT WAS PREPARED BY

HOLE, MONTES & ASSOCIATES
ENGINEERS–PLANNERS–SURVEYORS
NAPLES–FORT MYERS–BONITA SPRINGS
10550 ABERNATHY STREET, BONITA SPRINGS, FLORIDA (813) 992-0795

REFERENCE NO. 95107PT3 | DRAWN BY RWC/KJM

6/10/96 95.107 D.D. # 96-03-005.000